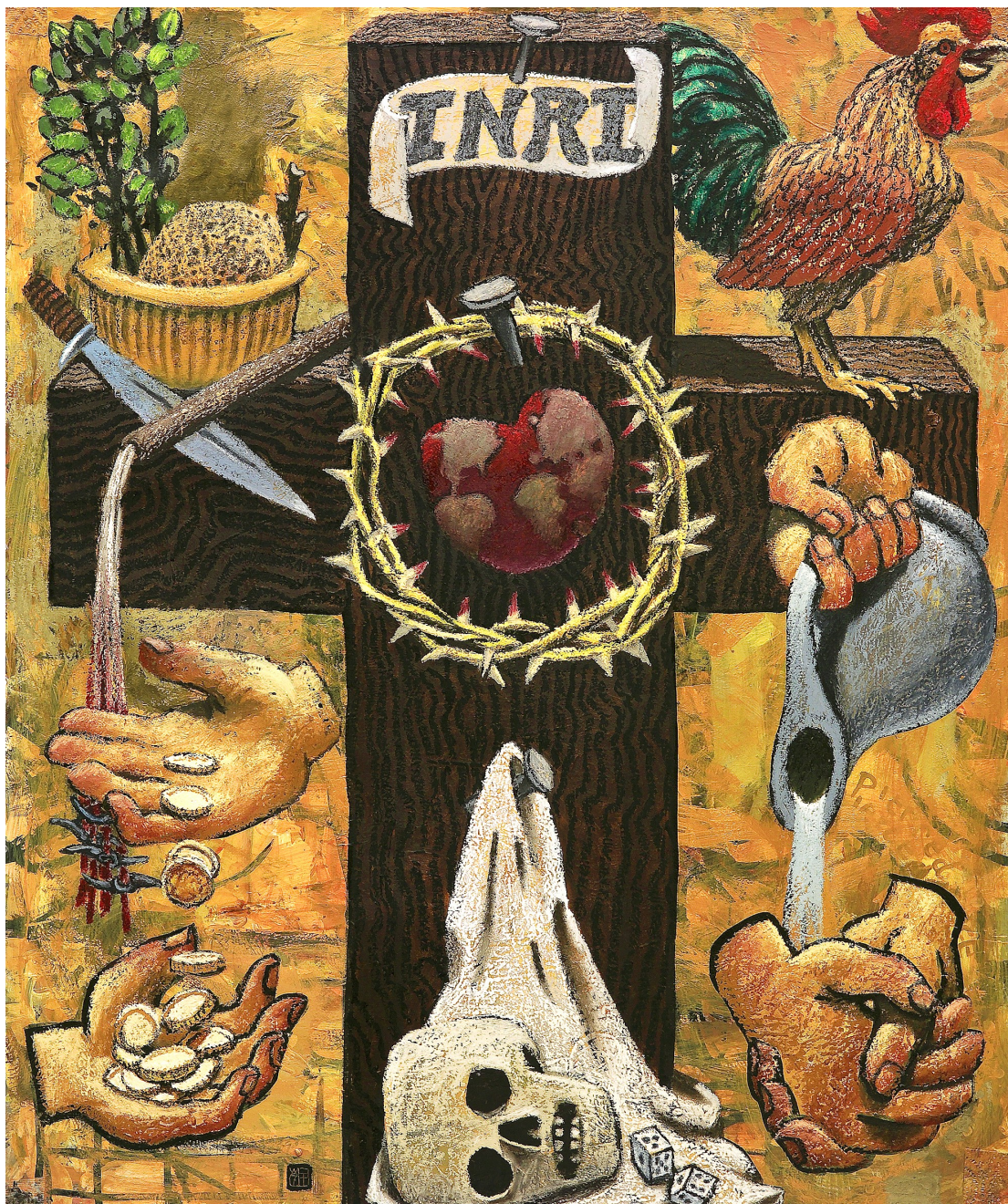


GRACE EPISCOPAL CHURCH

*Madison, New Jersey*

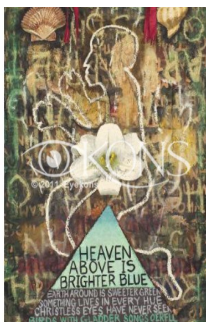


PASCHAL  
TRIDUUM

2026

**THE PASCHAL TRIDUUM** is one liturgy that unfolds over Three Days: Good Friday, Holy Saturday, and Easter Sunday. The Triduum begins at sundown on Maundy Thursday (which is counted as Friday, since the liturgical day begins at sundown). The Church celebrates these Three Days as if they were one day, so all the liturgies are really one. Thursday and Friday include neither a blessing nor a dismissal, since the liturgy is ongoing throughout the Three Days.

In these Three Days, the Church enters into the deepest of mysteries and participates in the dying and rising of the Lord Jesus. The days of Triduum celebrate not three distinct events, but one complex reality. They celebrate the truth of the self-offering of God in Christ which reveals God's glory. These liturgies (or, rather, this protracted liturgy) affirm a current reality, not something long past. For these days we celebrate not just what happened to Jesus long ago or even who Jesus once was. We mark what happens still, and who Jesus is. Always and forever.



**Artwork:**

**Cover:** Objects of the Passion\_1056 © 2016 Wayne Forte | Eyekons

**Maundy Thursday:** Not Only My Feet © 2025 Wayne Forte | Eyekons

**Good Friday:** Psalm 22 Crucifixion\_968 © 2016 Wayne Forte | Eyekons

**Holy Saturday:** Assuaging the Waters © 2025 Wayne Forte | Eyekons

**Easter Sunday:** The Paralytics Pallett - Banner © 2026 Wayne Forte | Eyekons



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## MAUNDY THURSDAY

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The First Assembling of the Church

April 2, 2026, 7PM

Children, age 4 through grade 5, begin with Children's Chapel in Nieman Hall.  
Nursery care is available for children through age 4.

## THE PASSOVER OF THE LORD

### ENTRANCE RITE

PRELUDE

"Herzliebster Jesu"  
(Ah, Holy Jesus)

Helmut Walcha

The people stand.

PROCESSIONAL

"I Come with Joy to Meet My Lord"  
(Land of Rest)

Hymnal 304

*Unison or harmony*

The musical score is written for a unison or harmony setting. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are as follows:

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

OPENING ACCLAMATION

BCP, p. 355

Presider Bless the Lord who forgives all our sins;  
People God's mercy endures for ever. Amen.

COLLECT FOR PURITY

The Presider offers The Collect to which the people respond Amen.

KYRIE

(Missa Marialis)

Hymnal S-92

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us. Christ,

have mer - cy up - on us. Christ, have mer - cy

up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy

up - on us. Lord,

have mer - cy up - on us.

THE COLLECT OF THE DAY

BCP, p. 221

Presider The Lord be with you.

People And also with you.

The Presider prays the Collect to which the people respond Amen.

# THE LITURGY OF THE WORD

The assembly is seated for the readings.

## THE FIRST LESSON

Exodus 12:1-4, 11-14

Lector concludes The Word of the Lord.

People respond **Thanks be to God.**

## PSALM 78:14-19, 23-25

BCP, p. 694

The refrain is sung by the Choir and repeated by the congregation,  
and then sung by all after verses indicated.

### Refrain



Mor-tals ate the bread of an-gels,



for the Lord gave them man-na from heav-en

He led them with a cloud by day, \*  
and all the night through with a glow of fire.  
He split the hard rocks in the wilderness \*  
and gave them drink as from the great deep. *Refrain*

But they went on sinning against him, \*  
rebellin in the desert against the Most High.  
They tested God in their hearts, \*  
demanding food for their craving. *Refrain*

They railed against God and said, \*  
“Can God set a table in the wilderness?”  
So he commanded the clouds above \*  
and opened the doors of heaven. *Refrain*

He rained down manna upon them to eat \*  
and gave them grain from heaven.  
So mortals ate the bread of angels; \*  
he provided for them food enough. *Refrain*

THE SECOND LESSON

1 Corinthians 11:23-26

Lector concludes The Word of the Lord.

People respond **Thanks be to God.**

ANTHEM

“Drop Slow Tears”

Joanna Forges L’Estrange

Choir

(b. 1971)

*The people stand.*

THE HOLY GOSPEL

John 13:1-17, 31b-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

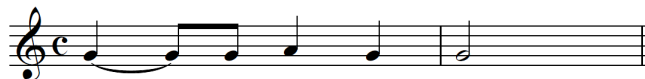
People



Glo - ry to you Lord Christ

Gospeller The Gospel of the Lord.

People



Praise to you Lord Christ

*The people sit.*

SERMON

**MANDATUM: THE FOOT WASHING**

*Every member of the assembly is welcomed and encouraged to participate in the sign of foot washing, given to us by the Lord Jesus on the night he was betrayed.*

*Seats are set up in the front of the nave. As a place becomes available, go to it and remove one or both of your shoes and socks. Your feet will be washed and dried.*

MUSIC DURING FOOT WASHING

“Domine tu mihi  
lavas pedes”

José Mauricio Nuñez Garcia  
(1767-1830)

Translation

Lord, dost thou wash my feet?  
Jesus answered, and said to him:  
If I do not wash thy feet,  
Thou shalt have no part with me.

“Peace is My Last Gift”  
Choir

Nicolas White

“My Peace”  
Sung by all.

Taizé

My peace I leave you, my peace I give you:  
trou-ble not your hearts. My peace I leave you, my  
peace I give you: be not a - fraid. My

*The people stand.*

**THE PEACE**

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## THE HOLY COMMUNION

*The people sit.*

**OFFERTORY ANTHEM**

“Ave Verum Corpus”  
*Adults & School Choir II*

W. A. Mozart  
(1756-1791)

*Text* Hail, true Body, born of the Virgin Mary,  
truly suffered, sacrificed on the cross for man;  
from Whose pierced side flowed water and blood.  
Be to us a foretaste at death's trial,  
O sweet Jesus, O loving Jesus,  
O Jesus Son of Mary, have mercy on us. Amen.



*Presider* Holy and gracious Father: In your infinite love you made us for yourself...  
...Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Presider* We celebrate the memorial of our redemption...  
... all honor and glory is yours, Almighty Father, now and for ever.



### THE LORD'S PRAYER

BCP, p. 364

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,**  
**hallowed be thy Name, thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*Presider* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

*Presider* The Gifts of God for the People of God.

*All baptized persons are invited to receive Communion. Our custom is to receive the bread on extended hands and to help guide the chalice to the mouth by touching its base.*

***Intinction— dipping the wafer in the wine—is not practiced.***

*To receive a blessing instead of the sacrament, cross your arms over your chest.*

*If you need to have Communion brought to you at your seat, please inform an usher.*

*Gluten-free bread is available upon request.*

COMMUNION MUSIC

“Per crucem”  
The Gargoyles

Taizé

*Translation* By thy Cross and Passion, deliver us, O Lord.  
By thy holy resurrection, deliver us, O Lord.

COMMUNION HYMN

“Ah, Holy Jesus”  
(Herzliebster Jesu)

Hymnal 158

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to  
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal  
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,  
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish  
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.  
 2 I it was de - nied thee: I cru - ci - fied thee.  
 3 while we noth - ing heed - ed, God in - ter - ced - ed.  
 4 and thy bit - ter pas - sion, for my sal - va - tion.  
 5 and thy love un - swerv - ing, not my de - serv - ing.

Following the distribution of Holy Communion, the lights dim.  
In silence, the altar is stripped of all adornment.

By ancient custom, Good Friday is the one day of the Christian year when  
the Eucharist is not celebrated. Instead, Holy Communion is distributed  
from the Sacrament reserved from tonight's liturgy.

The sacrament of the Lord's Body and Blood is carried to the  
Altar of Repose in reverent procession as music is chanted.

MUSIC

“Stay Here and Keep Watch with Me”

Taizé

Choirs and instruments

Refrain sung by all.

*Refrain:*

Stay here and keep watch with me, the hour\_\_\_ has come. Stay

here and keep watch with me. Watch\_\_\_ and pray. Stay

*Fine*

The image shows a musical score for the song "Stay Here and Keep Watch with Me" by Taizé. It consists of two staves of music in G major (one flat) and common time. The first staff begins with a double bar line and repeat sign. The lyrics "Stay here and keep watch with me, the hour\_\_\_ has come. Stay" are written below the notes. The second staff continues the melody with the lyrics "here and keep watch with me. Watch\_\_\_ and pray. Stay". The piece concludes with a double bar line and repeat sign, with the word "Fine" written above the final note.

The assembly stays in place until the ministers have recessed.  
Complete and unbroken silence is maintained on the entire campus.

The Chapel remains open until 9:30PM for those  
desiring time of prayer before the Sacrament.



The liturgy resumes tomorrow at noon.  
Please leave this booklet with the ushers so that it can be used  
for the two remaining Triduum assemblies.



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## GOOD FRIDAY

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The Second Assembling of the Church

April 3, 2026, Noon

*The assembly gathers in the Nave in complete and unbroken silence.  
The assembly stands as the clergy enter and prostrates  
Members of the assembly stand, kneel, or make whatever gesture  
appropriate to them on this most solemn day.*

## THE GOOD FRIDAY LITURGY

### OPENING ACCLAMATION

BCP, p. 276

*Presider* Blessed be our God.  
*People* **For ever and ever. Amen.**  
*Presider* Let us pray.

### THE COLLECT OF THE DAY

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

### CHOIR ANTHEM

“Behold the Lamb of God”

Healey Willan

### THE FIRST LESSON

Isaiah 52:13–53:12

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

### PSALM 22

*Refrain sung first by choir, then repeated by all & as indicated*

Plainsong

#### *Refrain*



**They di - vide my gar - ments a - mong them; they cast lots for my cloth - ing.**

- 1 My God, my God, look upon me; why hast thou forsaken me? \*  
and art so far from my health, and from the words of my complaint?
- 2 O my God, I cry in the day-time, but thou hearest not; \*  
and in the night season also I take no rest.
- 3 And thou continuest holy, \* O thou Worship of Israel.
- 4 Our fathers hoped in thee; \*  
they trusted in thee, and thou didst deliver them.
- 5 They called upon thee, and were holpen; \*  
they put their trust in thee, and were not confounded.
- 6 But as for me, I am a worm, and no man; \*  
a very scorn of men, and the outcast of the people.
- 7 All they that see me laugh me to scorn; \*  
they shoot out their lips, and shake their heads, saying,
- 8 He trusted in the LORD, that he would deliver him; \*  
let him deliver him, if he will have him.

- 9 But thou art he that took me out of my mother's womb; \*  
 thou wast my hope, when I hanged yet upon my mother's breasts.
- 10 I have been left unto thee ever since I was born; \*  
 thou art my God even from my mother's womb.
- 11 O go not from me; for trouble is hard at hand, \*  
 and there is none to help me. *Refrain*
- 12 Many oxen are come about me; \*  
 fat bulls of Bashan close me in on every side.
- 13 They gape upon me with their mouths, \*  
 as it were a ramping and a roaring lion.
- 14 I am poured out like water, and all my bones are out of joint; \*  
 my heart also in the midst of my body is even like melting wax.
- 15 My strength is dried up like a potsherd, and my  
 tongue cleaveth to my gums, \*  
 and thou bringest me into the dust of death.
- 16 For many dogs are come about me, \*  
 and the council of the wicked layeth siege against me.
- 17 They pierced my hands and my feet: I may tell all my bones: \*  
 they stand staring and looking upon me.
- 18 They part my garments among them, \*  
 and cast lots upon my vesture. *Refrain*

**THE SECOND LESSON**

Hebrews 10:16-25

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**CHOIR ANTHEM**

“Do Not I Love Thee”

David Music

**THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO JOHN.**

John 18:1–19:42

*Read by Judy Honohan, Wade Kirby, Cindy Steffens, Chris Wilde*

*The congregation remains seated for the reading of The Passion.*

*The customary responses before and after the Gospel are omitted.*

***The people stand at the words:***

“Then he handed him over to them to be crucified.”

*At the conclusion of The Passion, Holy silence will be kept  
 for a significant period of time, allowing reflection on The Passion.*

*The people sit.*

**HOMILY**

The people stand.

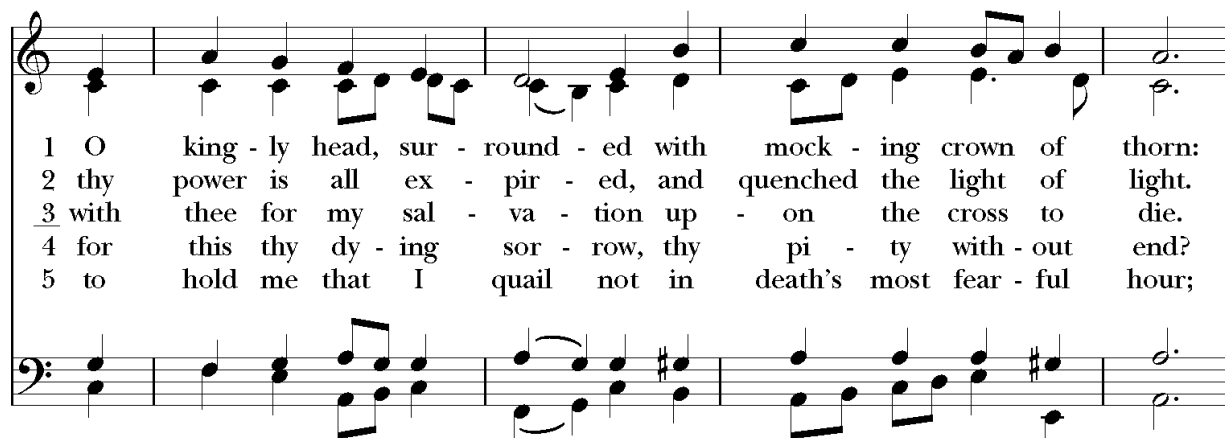
HYMN

“O Sacred Head” (Passion Chorale)

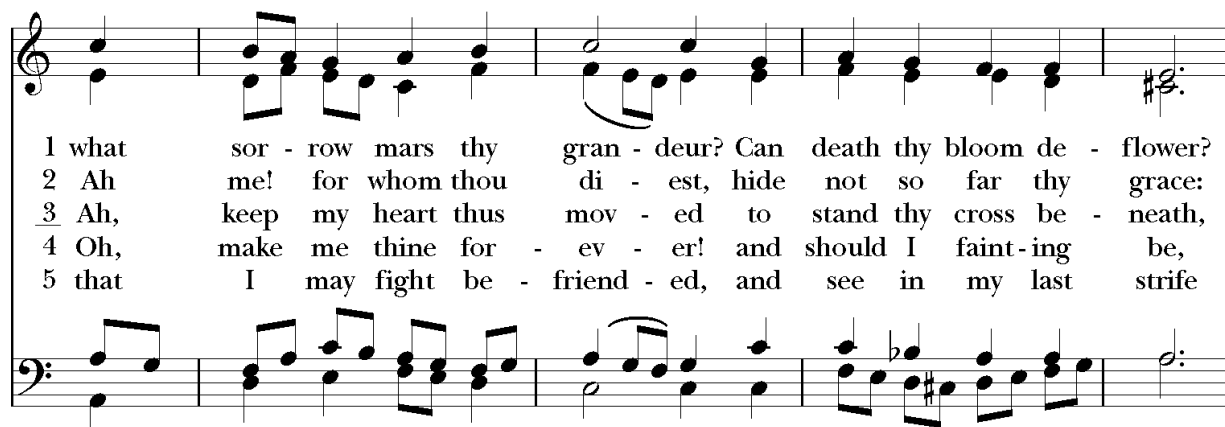
Hymnal 168




1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
3 In thy most bit - ter pas - sion my heart to share doth cry,  
\*4 What lan - guage shall I bor - row to thank thee, dear - est friend,  
\*5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
2 thy power is all ex - pir - ed, and quenched the light of light.  
3 with thee for my sal - va - tion up - on the cross to die.  
4 for this thy dy - ing sor - row, thy pi - ty with - out end?  
5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
2 Ah me! for whom thou di - est, hide not so far thy grace:  
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
4 Oh, make me thine for - ev - er! and should I faint - ing be,  
5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
2 show me, O Love most high - est, the bright - ness of thy face.  
3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
4 Lord, let me nev - er, nev - er, out - live my love for thee.  
5 to me thine arms ex - tend - ed up - on the cross of life.

## THE SOLEMN COLLECTS

*A leader bids the assembly to call to mind the needs of:*

- *the Church*
- *the civil authorities*
- *the needy*
- *those who still have not received God's Word of salvation*

*Each section concludes with a collect to which the people respond **Amen.***

## VENERATION OF THE CROSS

*The cross is brought forward in silence.  
Once the cross is brought into the midst of the people,  
a period of silence is observed.*

*All present may come forward and make some gesture of reverence  
and thanksgiving according to their own piety.*

ANTHEM

*“Good Friday Anthems”  
Choir and Erik Donough, saxophone*

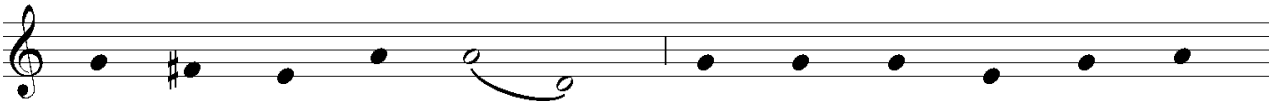
Russell Schulz-Widmar



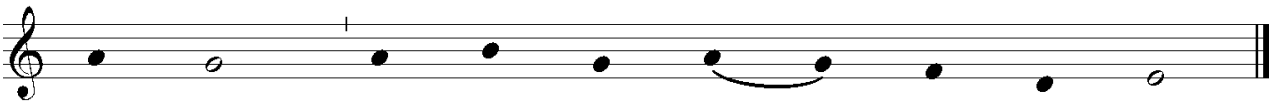
All 1 Sing, my tongue, the glo - rious bat - tle; of the might - y con - flict  
 All 2 Thir - ty years a - mong us dwell - ing, his ap - point - ed time ful -  
 Men 3 He en - dures the nails, the spit - ting, vin - e - gar, and spear, and  
 Trebles 4 Faith - ful cross! a - bove all o - ther, one and on - ly no - ble  
 All 5 Bend thy boughs, O tree of glo - ry! Thy re - lax - ing sin - ews  
 All \*6 Praise and hon - or to the Fa - ther, praise and hon - or to the



All 1 sing; tell the tri - umph of the vic - tim, to his  
 All 2 filled, born for this, he meets his pas - sion, this the  
 Men 3 reed; from that ho - ly bo - dy bro - ken blood and  
 Trebles 4 tree! None in fo - liage, none in blos - som, none in  
 All 5 bend; for a - while the an - cient ri - gor that thy  
 All 6 Son, praise and hon - or to the Spi - rit, ev - er



All 1 cross thy tri - bute bring. Je - sus Christ, the world's Re -  
 All 2 Sa - vior free - ly willed: on the cross the Lamb is  
 Men 3 wa - ter forth pro - ceed: earth, and stars, and sky, and  
 Trebles 4 fruit thy peer may be: sweet - est wood and sweet - est  
 All 5 birth be - stowed, sus - pend; and the King of heaven - ly  
 All 6 Three and ev - er One: one in might and one in



All 1 deem - er from that cross now reigns as King.  
 All 2 lift - ed, where his pre - cious blood is spilled.  
 Men 3 o - cean, by that flood from stain are freed.  
 Trebles 4 i - ron! sweet - est weight is hung on thee.  
 All 5 beau - ty gent - ly on thine arms ex - tend.  
 All 6 glo - ry while e - ter - nal a - ges run.

## THE HOLY COMMUNION

*The people stand.*

*The Sacrament is carried in procession from the place of reservation.*

*The entire assembly remains standing throughout the procession as a mark of solidarity and out of reverence. The Eucharistic Food and Drink are made ready for Communion and administered in silence.*

### CONFESSION AND ABSOLUTION

BCP, p. 360

*Presider*

Let us confess our sins against God and our neighbor.

*Silence.*

*Presider and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Presider offers absolution, to which the people respond Amen.*

### THE LORD'S PRAYER

BCP, p. 364

*Presider*

And now, as our Savior Christ has taught us, we are bold to say,

*All*

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### COMMUNION FROM RESERVED SACRAMENT

### COMMUNION MUSIC

“Chaconne for Good Friday”  
*organ*

June Nixon

All baptized persons are invited to receive Communion. Our custom is to receive the bread on extended hands and to help guide the chalice to the mouth by touching its base.

***Intinction— dipping the wafer in the wine—is not practiced.***

To receive a blessing instead of the sacrament, cross your arms over your chest.

If you need to have Communion brought to you at your seat, please inform an usher.

Gluten-free bread is available upon request.

“Jesus, Remember Me”

Taizé

Choir and Congregation

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Members of the altar party will respectfully consume the remaining Eucharistic Food and Drink following the distribution. As is our tradition, no reserved sacrament is kept for the remainder of the Triduum.

## CONCLUDING COLLECT

The assembly stays in place until the ministers have recessed.

Complete and unbroken silence is maintained on the entire campus.



The liturgy resumes tomorrow evening at 7PM. Please leave this booklet with the ushers so that it can be used for the remaining Triduum assembly.



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# THE GREAT VIGIL OF EASTER

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The Third Assembling of the Church

April 4, 2026, 7PM



# THE LITURGY OF THE WORD

## INVITATION

*The people sit.*

## THE STORY OF CREATION

Genesis 1:1–2:2

“In the Lord”

Taizé

### *Congregational Response*

In the Lord I'll be ev - er thank - ful, in the Lord I will re -  
-joice! Look to God, do not be a - fraid, lift up your voi - ces the Lord is  
near; lift up your voi - ces the Lord is near. In the

The musical score is written for piano and voice. It consists of three systems of music. The first system has a treble and bass clef, a key signature of one flat, and a 3/4 time signature. The second system has a treble clef and a key signature of one flat, with a 3/4 time signature. The third system has a treble and bass clef, a key signature of one flat, and a 3/4 time signature. The lyrics are written below the notes.

*The people stand.*

## Prayer

*The Presider offers a prayer to which the people respond Amen.*

*The people sit.*

## THE FLOOD

Genesis 7:1-5, 11-18; 8:6-18; 9:8-13

“Bless the Lord My Soul”

Taizé

### *Congregational Response*

Bless the Lord my soul, and bless his ho - ly name.  
Bless the Lord my soul, he res - cues me from death.

The musical score is written for voice. It consists of two lines of music. The first line has a treble clef, a key signature of one flat, and a common time signature. The second line has a treble clef, a key signature of one flat, and a common time signature. The lyrics are written below the notes.

*The people stand.*

**Prayer**

The Presider offers a prayer to which the people respond **Amen**.

The people sit.

**ISRAEL'S DELIVERANCE AT THE RED SEA**

Exodus 14:10-15:1

**"O Lord Hear My Pray'r"**

Taizé

*Congregational Response*

1. O Lord hear my pray'r. O Lord hear my pray'r.  
 When I call an - swer me. O Lord hear my pray'r. O  
 Lord hear my pray'r: come and lis - ten to me. O

*Fine*

The people stand.

**Prayer**

The Presider offers a prayer to which the people respond **Amen**.

The people sit.

**THE VALLEY OF DRY BONES**

Ezekiel 37:1-14

**"Confitmini Domino"**

Taizé

*Congregational Response*

Come and fill our hearts with your peace, you a - lone, O Lord, are ho - ly.  
 Come and fill our hearts with your peace, Ho - - - ly One.

The people stand.

**Prayer**

The Presider offers a prayer to which the people respond **Amen**.

**SERMON**

## THE HOLY BAPTISM

The Presentation and Examination of the Candidate:

*Grace Louise Reynolds*

The candidates for baptism is presented to the congregation. Following the questions to the candidates, parents, and sponsors the congregation is asked the following:

*Presider* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Presider* Let us join with Grace, who is committing herself to Christ and renew our own baptismal covenant.

### THE BAPTISMAL COVENANT

BCP, p. 304

*Presider* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

BCP, p. 305

*Intercessor* Let us now pray for this person who is to receive the Sacrament of new birth.  
Deliver her, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Intercessor* Open her hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Intercessor* Fill her with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Intercessor* Keep her in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Intercessor* Teach her to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Intercessor* Send her into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Intercessor* Bring her to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Presider* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

BCP, p. 306

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider offers a prayer to which the people respond: Amen.*

THE BAPTISM

BCP, p. 307

*Presider*

Grace, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

*Presider*

Grace, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.  
**Amen.**

*The candidate is presented with a baptismal candle.*

Let us pray

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

*Presider and People*

**We receive you into the household of God.  
Confess the faith of Christ crucified,  
proclaim his resurrection,  
and share with us in his eternal priesthood.**

*The people are invited to approach the baptismal font to receive the asperges as a reminder of Holy Baptism.*

**THE GREAT SILENCE**

*The people kneel.*

*The people extinguish their candles to observe the Great Silence.*

**EASTER ACCLAMATION**

BCP, p. 355

*Presider* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

**GLORIA**

*Ring all bells exuberantly; all sing.*

Taizé

1. Glo - ri - a, glo - ri - a, glo - ri - a, Pa - tri et Fi - li - o,  
Glo - ri - a, glo - ri - a, glo - ri - a, Spi - ri - tu - i San - cto.

**THE COLLECT OF THE DAY**

BCP, p. 222

*Presider* The Lord be with you.

*People* **And also with you.**

*The Presider prays the Collect after which, all respond Amen.*

*The people sit.*

**THE EPISTLE**

Romans 6:3-11

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

- 1 Hallelujah! When Israel came out of Egypt, \*  
the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary \*  
and Israel his dominion.
- 3 The sea beheld it and fled; \*  
Jordan turned and went back.
- 4 The mountains skipped like rams, \*  
and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? \*  
O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? \*  
you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord, \*  
at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water \*  
and flint-stone into a flowing spring.

*The people stand.*

ALLELUIA

*Sung three times before and after the Gospel.*

Taizé

Al - le - lu - - - ia, al - le - lu - - - ia,  
al - le - lu - - - ia, al - le - lu - - - ia.

THE HOLY GOSPEL

Matthew 28:1-10

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*

Glo - ry to you Lord Christ

*Gospeller* The Gospel of the Lord.

*People*

Praise to you Lord Christ

*The people stand.*

THE PEACE

*Presider* The peace of the Lord be always with you.

*People* And also with you.





THE BREAKING OF THE BREAD

Tone 1

*A period of silence is kept.*

**Presider**  
Christ our Passover  
Al - le - lu - ia. Christ our Passover is sacrificed for us

**2 People All**  
There fore let us keep the feast. Al - le - lu - ia

Presider The Gifts of God for the People of God.

*The people sit.*

AGNUS DEI

Taizé

Do - na no - bis pa - cem.

All baptized persons are invited to receive Communion. Our custom is to receive the bread on extended hands and to help guide the chalice to the mouth by touching its base.

***Intinction— dipping the wafer in the wine—is not practiced.***

To receive a blessing instead of the sacrament, cross your arms over your chest.

If you need to have Communion brought to you at your seat, please inform an usher.

Gluten-free bread is available upon request.

COMMUNION HYMN

“Eat This Bread”

Taizé

*p* Eat this bread, drink this cup, come to me and ne - ver be hun - gry.

*mf*  
Eat this bread, drink this cup, trust in me and you will not thirst.

*The people stand.*

POST-COMMUNION PRAYER

BCP, p. 365

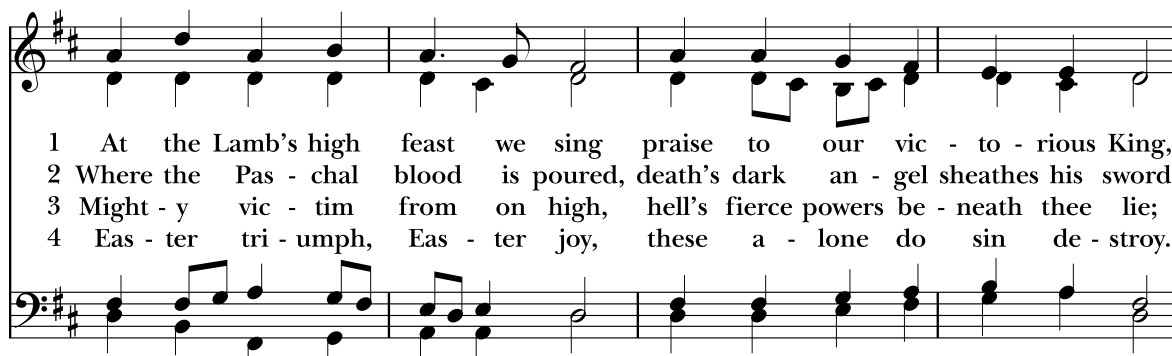
*Presider* Let us pray.

*Presider and People*

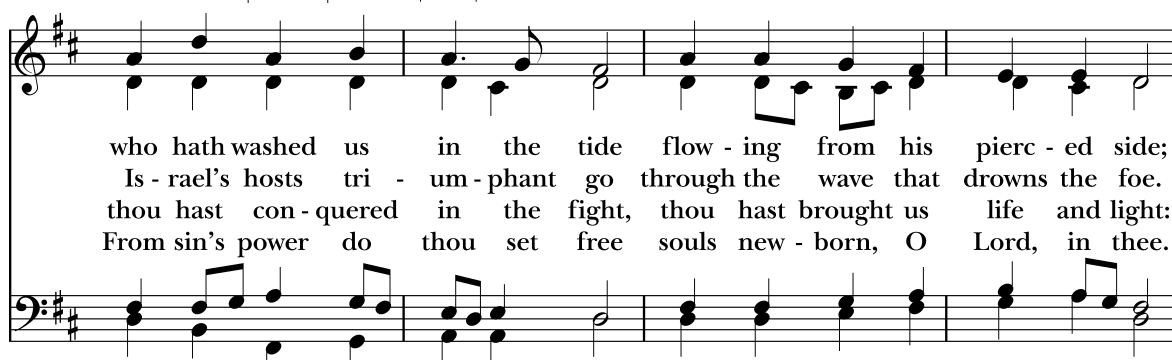
Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

EASTER BLESSING

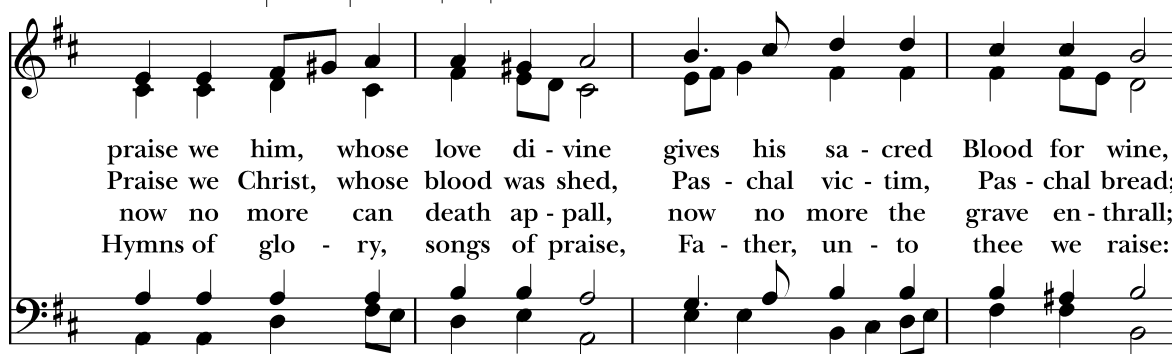
*The Presider offers an Easter blessing to which the people respond Amen.*



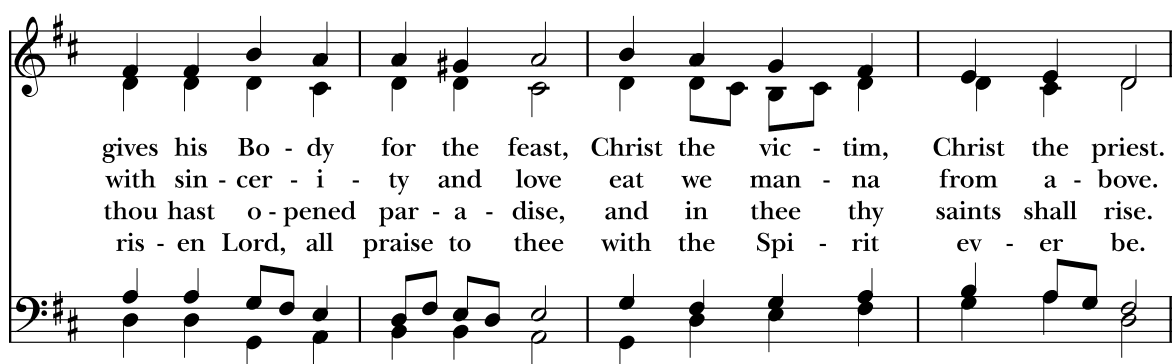
1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
with sin - cer - i - ty and love eat we man - na from a - bove.  
thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

## DISMISSAL

Following the singing of the final hymn the people are dismissed  
to which they respond: **Thanks be to God! Alleluia, Alleluia!**

## POSTLUDE

“Prelude in G”

J. S. Bach



*All are invited to the Vigil reception in Grace Hall.*

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### Grace Episcopal Church

4 Madison Avenue, Madison, NJ 07940

Phone: (973) 377-0106

Email: [parish@gracemadison.org](mailto:parish@gracemadison.org)

Website: [www.gracemadison.org](http://www.gracemadison.org)

#### Clergy

The Rev. Susan R. Ironside, Rector

The Rev. Canon Robert T. Griner, Associate

#### Wardens

Heidi Griffee, Chris Hauke

#### Worship Services

*Holy Eucharist Services*

Sunday 8AM & 10AM

#### *Morning Prayer*

Wednesday 8:30AM Zoom

Saturday 8:30AM Zoom

#### Staff

Dr. Anne Matlack, *Organist & Director of Choirs*

Camille Bourland, *Children's Choirs*

Linda Bowden, *Chapel Choir*

Matthew North, *The Gargoyles Director*

Eve Albiston, Hadley Bendelius, Cathleen Nunn

Annabelle Palmer, *Junior Head Choristers*

Kathryn McManus, *Children's Ministries*

Mary McManus, *Youth Ministries*

Geoff Brooks, *Senior Verger*

Dan Baulig, *Head Usher*

Audrey Bendelius, Peter Munter

& Lucy Waterstredt, *Head Acolytes*

Michael Kostial, *Parish Administrator*

Susie Harris, *Communications*

Osh Khublall, *Bookkeeper*

Jose Bonilla, *Sexton*

## Community Offerings

NJ Blood Services

### Blood Collection

Monday, April 6, 1-7PM, Grace Hall  
Walk-ins welcome.

GRACE COMMUNITY MUSIC

### UpTown Flutes Spring Concert

Sunday, April 12, 3PM, Grace Church  
[www.uptownflutes.com](http://www.uptownflutes.com)

GRACE COMMUNITY MUSIC

### Baroque Orchestra of New Jersey Many Mozarts

Sunday, April 19, 2PM, Grace Church  
[www.baroqueorchestra.org](http://www.baroqueorchestra.org)

### Madison Rotary Repair Café

Saturday, April 25, 11AM-3PM Grace Hall  
Free repairs on clothing, jewelry, lamps, watches, bikes, small appliances, wooden things, dull knives, toys & more. [www.repaircafegs.org](http://www.repaircafegs.org)

Music in the Somerset Hills

### B Minor Mass, J.S. Bach

Saturday, April 25, 3PM, St. Mary's Church  
at Delbarton Morristown. [www.musicsh.org](http://www.musicsh.org)



[nourish.nj](http://www.nourish.nj)

### Hunger Walk & Run

Sunday, May 3, Noon, County College  
of Morris. Use QR code to join  
the Grace Team! [www.nourishnj.org](http://www.nourishnj.org)

GRACE COMMUNITY MUSIC

### Harmonium Chamber Singers Longing,

Saturday, May 9, 7:30PM, Grace Church  
Sunday, May 10, 3PM, Grace Church  
An exploration of longing for love, for justice,  
and for joy. [www.harmonium.org](http://www.harmonium.org)

GRACE COMMUNITY MUSIC

Baroque Orchestra of New Jersey

### Bach & Friends

Sunday, June 14, 2PM, Grace Church

GRACE COMMUNITY MUSIC

### Harmonium France Tour Bon Voyage Concert,

Wednesday, June 24, 7PM, Grace Church  
Cheer our tour group on in music from Billings  
to Bernstein. *Freewill donation, reception.*

## Grace's Gatherings

### Men's Gathering

Tuesday, April 14, 7PM, Grace Library  
You are invited to this monthly, in-person  
gathering for conversation, fellowship, and  
prayer.

### Women's Book Group, Grace Library

April 20, 7PM, *The Necklace* by Cheryl Jarvis  
May 18, 7PM *The Island of Sea Women* by Lisa See  
All are welcome!

### Men's Book Group

Tuesday, April 21, 7:30PM, member's homes  
*1929: Inside the Greatest Crash in Wall St. History.*  
Email for directions: [bruce.rudin82@gmail.com](mailto:bruce.rudin82@gmail.com)

### Circle of Women

Tuesday, April 28, 7PM, Grace Library  
The women of Grace invite you to gather with  
them in Grace Hall. Come share conversation,  
reflection, and snacks! All are welcome.  
No previous attendance required!

## weekly

### Men's Breakfast,

Fridays, 7-8AM, Waverly Restaurant

### Bible Study

Fridays at 11AM, Grace Library  
Explore the Gospel readings appointed for the  
upcoming Sunday

### Youth Group

Sundays at 11AM, Nieman Hall  
For youth grades 6-12



## EASTER DAY

*The Resurrection of our Lord*

**8AM** Holy Eucharist  
Spoken service. *In-Person*

**10AM** Festal Eucharist with Brass & Choir  
*In-Person and Live-stream of 10AM worship on YouTube.*  
Children's Service for Grade K-5. Nursery care during service.

Join us for a Festive Easter Reception immediately following the  
10AM service to toast the gift of Resurrection.

For our children grades K through 5th,  
there will be an Easter Egg Hunt. Please meet



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