



THE EIGHTH SUNDAY AFTER PENTECOST  
Holy Eucharist, Rite II, Year C  
July 31, 2022, 10AM

## Welcome!

We are happy to worship with you, and honored to have you with us!  
Our liturgy comes from the Book of Common Prayer.  
Everything you will need for this service is contained in this bulletin.

*Masks are optional at our services and in our building.  
Masked singing is still the safest.*

**During the summer months, Sunday School will meet by the outdoor altar before worship, and children will return to the sanctuary at the Peace.**

*The altar flowers today are given to the Glory of God.*

## ENTRANCE RITE

PRELUDE	“Chorale–Suite Gothique” <i>organ</i> <i>The people stand.</i>	Léon Boëllmann
PROCESSIONAL HYMN	“At the Name of Jesus” <i>(Kings Weston)</i>	Hymnal 435
OPENING ACCLAMATION		BCP, p. 355
<i>Celebrant</i>	Blessed be God: Father, Son and Holy Spirit.	
<i>People</i>	<b>And blessed be God’s kingdom, now and forever. Amen.</b>	

## COLLECT FOR PURITY

*The Celebrant prays the Collect, after which all respond Amen.*

GLORIA

(Hurd)

Hymnal S-277

## THE COLLECT OF THE DAY

BCP, p. 232

*Celebrant* The Lord be with you.

*People* **And also with you.**

*The Celebrant prays the Collect, after which all respond Amen.*

## THE LITURGY OF THE WORD

*The assembly is seated for the readings.*

### THE FIRST LESSON

Hosea 11:1-11

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### PSALM 107:1-9, 43

*read, responsively by half verse*

BCP, p. 746

- 1 Give thanks to the Lord, for he is good, \*  
and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim \*  
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.
- 4 Some wandered in desert wastes; \*  
they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; \*  
their spirits languished within them.
- 6 Then they cried to the Lord in their trouble, \*  
and he delivered them from their distress.
- 7 He put their feet on a straight path \*  
to go to a city where they might dwell.
- 8 Let them give thanks to the Lord for his mercy \*  
and the wonders he does for his children.
- 9 For he satisfies the thirsty \*  
and fills the hungry with good things.
- 43 Whoever is wise will ponder these things, \*  
and consider well the mercies of the Lord.

THE SECOND LESSON

Colossians 3:1-11

Lector The Word of the Lord.

People Thanks be to God.

SEQUENCE ALLELUIA

*The people stand.*

Taizé

Al-le - lu - ia, al le lu -  
-ia, al-le - lu - ia, al-le - lu ia.

*Sung three times.*

THE HOLY GOSPEL

Luke 12:13-21

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glo - ry to you Lord Christ

Gospeller The Gospel of the Lord.

People

Praise to you Lord Christ

*The people sit.*

SERMON

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God, eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
     he came down from heaven:  
 by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary,  
     and was made man.  
 For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
     and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*The Leader offers intercessions on behalf of the congregation; during the silences the people may add their own petitions, silently or aloud.*

*Each petition concludes* ...let us pray to the Lord.

*People respond*               **Lord, hear our prayer.**

*Leader*       ...in the power of the Holy Spirit, for ever and ever.

*People*       **Amen.**

*The people sit or kneel.*

CONFESSION AND ABSOLUTION

BCP, p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned  
against you in thought, word, and deed, by what  
we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us  
and forgive us; that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.

*After the Absolution is said, the people respond Amen.*

*The people stand.*

THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Peace will be exchanged with your neighbor verbally.*

*The children return to the sanctuary.*

THE HOLY COMMUNION

OFFERTORY

“Father, We Thank Thee”

Hymnal 302

*(Rendez à Dieu)*



*Please feel free to make your offering in thanksgiving to God using the  
electronic giving options at [www.gracemadison.org/giving](http://www.gracemadison.org/giving).*



## THE LORD'S PRAYER

BCP, p. 364

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,**  
hallowed be thy Name, thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

**Give us this day our daily bread.**

**And forgive us our trespasses,**  
as we forgive those  
who trespass against us.

**And lead us not into temptation,**  
but deliver us from evil.

**For thine is the kingdom,**  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*A period of silence is kept.*

**Celebrant**  
Christ our Passover Al - le - lu - ia. Christ our Passover is sacrificed for us

**2 People**  
There fore let us keep the feast. **All** Al - le - lu - ia

*All baptized persons are invited to receive Communion. Our custom is to receive the bread on extended hands and to help guide the chalice to the mouth by touching its base. Intinction—dipping the wafer in the wine—is not permitted at this time. To receive a blessing instead of the sacrament, cross your arms over your chest. If you need to have Communion brought to you at your seat, please inform an usher. Gluten-free bread is available upon request.*

COMMUNION MUSIC

“Communion”  
(from ‘In Sacred Memory’)

Reginald W. Martin

POST-COMMUNION PRAYER      *The people stand.*

BCP, p. 365

*Celebrant*    Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

*The Celebrant invokes God's blessing upon all, to which the people respond Amen.*

RECESSIONAL HYMN

“God of Grace”  
(*Cwm Rhondda*)

Hymnal 594

DISMISSAL

*The people are dismissed in the name of Christ.*

*Response*    **Thanks be to God.**

POSTLUDE

“*Praeludium in e minor*”

Nicolaus Bruhns

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## Grace Calendar Highlights

See [www.gracemadison.org](http://www.gracemadison.org) for more details.

**Blood Drive, tomorrow, between 1-7PM, in Grace Hall, walk-ins welcome.**

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