# PASCHAL TRIDUUM 2024

GRACE EPISCOPAL CHURCH

Madison, New Jersey

## $THE\ PASCHAL\ TRIDUUM \quad {\rm is\ one\ liturgy\ that\ unfolds\ over\ Three\ Days:}$

Good Friday, Holy Saturday, and Easter Sunday. The Triduum begins at sundown on Maundy Thursday (which is counted as Friday, since the liturgical day begins at sundown). The Church celebrates these Three Days as if they were one day, so all the liturgies are really one. Thursday and Friday include neither a blessing nor a dismissal, since the liturgy is ongoing throughout the Three Days.

In these Three Days, the Church enters into the deepest of mysteries and participates in the dying and rising of the Lord Jesus. The days of Triduum celebrate not three distinct events, but one complex reality. They celebrate the truth of the self-offering of God in Christ which reveals God's glory. These liturgies (or, rather, this protracted liturgy) affirm a current reality, not something long past. For these days we celebrate not just what happened to Jesus long ago or even who Jesus once was. We mark what happens still, and who Jesus is.

Always and forever.



## **MAUNDY THURSDAY**

The First Assembling of the Church

March 28, 2024, 7PM

## THE PASSOVER OF THE LORD

## **ENTRANCE RITE**

PRELUDE "Herzliebster Jesu" Helmut Walcha (Ah, Holy Jesus)

*The people stand.* 



**OPENING ACCLAMATION** 

BCP, p. 355

Presider Bless the Lord who forgives all our sins; People God's mercy endures for ever. Amen.

#### **COLLECT FOR PURITY**

The Presider offers The Collect to which the people respond Amen.



THE COLLECT OF THE DAY

BCP, p. 221

The Lord be with you. Presider People

And also with you.

The Presider prays the Collect to which the people respond **Amen.** 

## THE LITURGY OF THE WORD

The assembly is seated for the readings.

THE FIRST LESSON Exodus 12:1-4, 11-14

Lector concludes The Word of the Lord. People respond Thanks be to God.

#### PSALM 78:14-19, 23-25

BCP, p. 694

The refrain is sung by the Choir and repeated by the congregation, and then sung by all after verses indicated.

#### Refrain





for the Lord gave them man-na from heav-en

He led them with a cloud by day, \*
and all the night through with a glow of fire.

He split the hard rocks in the wilderness \*
and gave them drink as from the great deep. *Refrain* 

But they went on sinning against him, \* rebelling in the desert against the Most High.

They tested God in their hearts, \* demanding food for their craving.

Refrain

They railed against God and said, \*

"Can God set a table in the wilderness?"

So he commanded the clouds above \*

and opened the doors of heaven.

Refrain

He rained down manna upon them to eat \* and gave them grain from heaven. So mortals ate the bread of angels; \* he provided for them food enough.

Refrain

#### THE SECOND LESSON

1 Corinthians 11:23-26

Lector concludes The Word of the Lord. People respond Thanks be to God.

**ANTHEM** 

"Drop, Slow Tears" *Adult Choir* 

Joanna Forbes L'Estrange

The people stand.

THE HOLY GOSPEL

John 13:1-17, 31b-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.





Gospeller The Gospel of the Lord.



The people sit.

#### **SERMON**

## MANDATUM: THE FOOT WASHING

Every member of the assembly is welcomed and encouraged to participate in the sign of foot washing, given to us by the Lord Jesus on the night he was betrayed.

Seats are set up in the front of the nave. As a place becomes available, go to it and remove one or both of your shoes and socks.

Your feet will be washed and dried.

#### MUSIC DURING FOOT WASHING

"Peace is My Last Gift" Choir Nicolas White



The people stand.

#### THE PEACE

*Presider* The peace of the Lord be always with you.

People And also with you.

The Peace will be exchanged with your neighbor verbally.

## THE HOLY COMMUNION

The people sit.

OFFERTORY ANTHEM

"Ave Verum Corpus" Adults & School Choir II W. A. Mozart

*Text* Hail, true Body, born of the Virgin Mary,

Who having truly suffered, was on the cross for mankind,

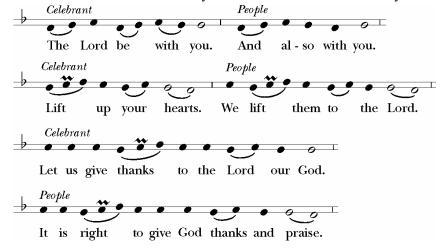
Whose pierced side flowed with water and blood:

May it be for us a foretaste in the test of death.

*The people stand.* 

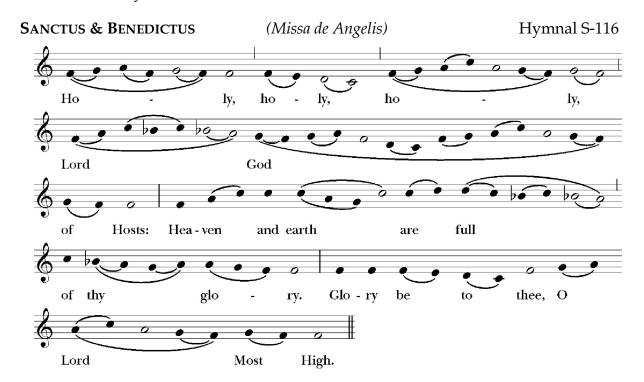
#### THE GREAT THANKSGIVING, Prayer A

Hymnal S-120, BCP, p. 361



Presider

... who for ever sing this hymn to proclaim the glory of your Name:



The people stand or kneel.

Presider Holy and gracious Father: In your infinite love you made us for yourself...

...Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen.

Christ will come again.

Presider We celebrate the memorial of our redemption...

... all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER BCP, p. 364

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast.

*Presider* The Gifts of God for the People of God.

All baptized persons are invited to receive Communion. Our custom is to receive the bread on extended hands and to help guide the chalice to the mouth by touching its base.

Intinction— dipping the wafer in the wine—is not practiced.

To receive a blessing instead of the sacrament, cross your arms over your chest. If you need to have Communion brought to you at your seat, please inform an usher.

Gluten-free bread is available upon request.

Text By thy Cross and Passion, deliver us, O Lord. By thy holy resurrection, deliver us, O Lord.



Following the distribution of Holy Communion, the lights dim. In silence, the altar is stripped of all adornment.

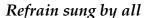
By ancient custom, Good Friday is the one day of the Christian year when the Eucharist is not celebrated. Instead, Holy Communion is distributed from the Sacrament reserved from tonight's liturgy.

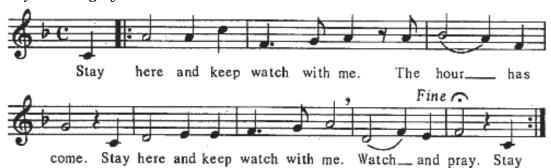
The sacrament of the Lord's Body and Blood is carried to the Altar of Repose in reverent procession as music is chanted.

**MUSIC** 

# "Stay Here and Keep Watch with Me" Choirs and instruments

Taizé





The assembly stays in place until the ministers have recessed. Complete and unbroken silence is maintained on the entire campus.

The Chapel remains open until 9:30pm for those desiring time of prayer before the Sacrament.



The liturgy resumes tomorrow at noon. Please leave this booklet with the ushers so that it can be used for the two remaining Triduum assemblies.



## **GOOD FRIDAY**

The Second Assembling of the Church

March 29, 2024, Noon

The assembly gathers in the Nave in complete and unbroken silence.

The assembly stands as the clergy enter.

The clergy prostrate and the other members of the assembly stand, kneel, or make whatever gesture appropriate to them on this most solemn day.

#### THE GOOD FRIDAY LITURGY

#### **OPENING ACCLAMATION**

BCP, p. 276

Presider Blessed be our God.

People For ever and ever. Amen.

Presider Let us pray.

#### THE COLLECT OF THE DAY

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

The people sit.

**CHOIR ANTHEM** 

"Behold the Lamb of God"

Healey Willan

THE FIRST LESSON Isaiah 52:13—53:12

Lector The Word of the Lord. People **Thanks be to God.** 

PSALM 22

Chanted by the choir.

Anglican Chant S. S. Wesley

- 1 My God, my God, look upon me; why hast thou forsaken me? \* and art so far from my health, and from the words of my complaint?
- 2 O my God, I cry in the day-time, but thou hearest not; \* and in the night season also I take no rest.
- 3 And thou continuest holy, \* O thou Worship of Israel.
- 4 Our fathers hoped in thee; \* they trusted in thee, and thou didst deliver them.
- 5 They called upon thee, and were holpen; \* they put their trust in thee, and were not confounded.
- 6 But as for me, I am a worm, and no man; \* a very scorn of men, and the outcast of the people.
- 7 All they that see me laugh me to scorn; \* they shoot out their lips, and shake their heads, saying,
- 8 He trusted in the LORD, that he would deliver him; \* let him deliver him, if he will have him.

14

- 9 But thou art he that took me out of my mother's womb; \* thou wast my hope, when I hanged yet upon my mother's breasts.
- 10 I have been left unto thee ever since I was born; \* thou art my God even from my mother's womb.
- 11 O go not from me; for trouble is hard at hand, \* and there is none to help me.
- 12 Many oxen are come about me; \* fat bulls of Bashan close me in on every side.
- 13 They gape upon me with their mouths, \* as it were a ramping and a roaring lion.
- 14 I am poured out like water, and all my bones are out of joint; \* my heart also in the midst of my body is even like melting wax.
- 15 My strength is dried up like a potsherd, and my tongue cleaveth to my gums, \* and thou bringest me into the dust of death.
- 16 For many dogs are come about me, \* and the council of the wicked layeth siege against me.
- 17 They pierced my hands and my feet: I may tell all my bones: \* they stand staring and looking upon me.
- 18 They part my garments among them, \* and cast lots upon my vesture.

#### THE SECOND LESSON

Hebrews 10:16-25

Lector The Word of the Lord. People Thanks be to God.

**CHOIR ANTHEM** 

"Remember, O Thou Man"

Thomas Ravenscroft

## THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO JOHN. John 18:1—19:42

Read by Geoff Brooks, Chris Cullen, Georgeann DiGiovanni & Ted Roper

The congregation remains seated for the reading of The Passion. The customary responses before and after the Gospel are omitted.

## The people stand at the words:

"Then he handed him over to them to be crucified"

At the conclusion of The Passion, Holy silence will be kept for a significant period of time, allowing reflection on The Passion.

*The people sit.* 

#### **HOMILY**



## THE SOLEMN COLLECTS

A leader bids the assembly to call to mind the needs of:

- the Church
- the civil authorities
- the needy
- those who still have not received God's Word of salvation

Each section concludes with a collect to which the people respond Amen.

## VENERATION OF THE CROSS

The cross is brought forward in silence.

Once the cross is brought into the midst of the people,
a period of silence is observed.

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"Tenebrae factae sunt" Choir

Michael Haydn

**Text** 

It became dark when the Jews crucified Jesus.
About the ninth hour Jesus cried out with a loud voice,
"My God, why have you forsaken me?"
Then he bowed his head and gave up the spirit.
Jesus cried with a loud voice,
"Father, into your hands I commend my spirit."
Then he bowed his head and gave up the spirit.

GOOD FRIDAY 17

## All present may come forward and make some gesture of reverence and thanksgiving according to their own piety.

**HYMN** "Sing, My Tongue" (Pange lingua) Hymnal 166 Sung kneeling. Verse 3-Men, Verse 4-Trebles Sing, my tongue, the glo - rious bat tle; of the might - y con - flict Thir - ty years a - mong dwell ing, his ap - point - ed time ful us Men \_3 He en - dures the nails, spit - ting, e - gar, and spear, and the vin Faith - ful cross! a - bove all and on - ly o ther, one no - ble Trebles Bend thy boughs, O glo ry! re - lax - ing tree of Thy sin - ews All \*6 Praise and hon - or to the Fa ther, praise and hon - or to the 1 sing; tell the tri - umph of vic - tim. his the to All filled, 2 born for this, he his pas - sion, this the All meets Men 3 reed; that ho - ly dy bro - ken from bo blood and 4 tree! None in fo - liage, in blos - som, none Trebles none in 5 bend: for while the cient ri - gor that thy All a an -6 Son, praise and hon - or the Spi - rit, All to ev er tri - bute bring. All 1 cross thy Je sus Christ, the world's Re free - lv 2 Sa vior willed: cross the Lamb All on the is Men 3 forth sky, wa ter pro - ceed: earth, and stars, and and 4 fruit thy may be: Trebles peer sweet - est wood and sweet - est of 5 birth be - stowed, sus - pend; heaven - ly All and the King All 6 Three and One: ev er one in might and one in 0 1 deem from that cross now reigns King. All er as 2 lift ed, where his pre cious blood spilled. All is Men 3 by that flood from stain freed. cean, are 4 sweet weight is thee. Trebles i ron! est hung on5 beau gent ly on thine arms tend. All ty  $\mathbf{e}\mathbf{x}$ while glo ter nal All e a run. ry ges

#### THE HOLY COMMUNION

*The people stand.* 

The Sacrament is carried in procession from the place of reservation.

The entire assembly remains standing throughout the procession as a mark of solidarity and out of reverence. The Eucharistic Food and Drink are made ready for Communion.

#### **CONFESSION AND ABSOLUTION**

BCP, p. 360

Presider

Let us confess our sins against God and our neighbor.

Silence

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider offers absolution, to which the people respond **Amen.** 

THE LORD'S PRAYER BCP, p. 364

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

**COMMUNION FROM RESERVED SACRAMENT** 

COMMUNION MUSIC "O Sacred Head" Johannes Brahms
organ

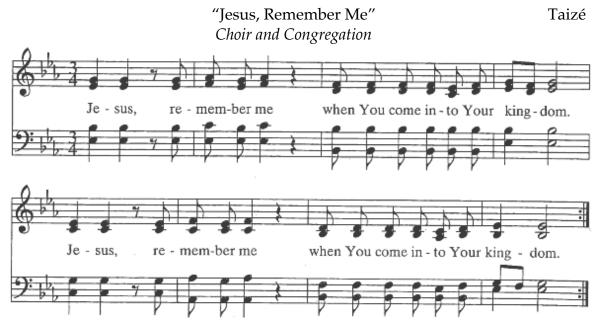
GOOD FRIDAY 19

All baptized persons are invited to receive Communion. Our custom is to receive the bread on extended hands and to help guide the chalice to the mouth by touching its base.

### Intinction— dipping the wafer in the wine—is not practiced.

To receive a blessing instead of the sacrament, cross your arms over your chest. If you need to have Communion brought to you at your seat, please inform an usher.

Gluten-free bread is available upon request.



Members of the altar party will respectfully consume the remaining Eucharistic Food and Drink following the distribution. As is our tradition, no reserved sacrament is kept for the remainder of the Triduum.

#### **CONCLUDING COLLECT**

The assembly stays in place until the ministers have recessed. Complete and unbroken silence is maintained on the entire campus.



The liturgy resumes tomorrow evening at 7PM. Please leave this booklet with the ushers so that it can be used for the remaining Triduum assembly.

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## THE GREAT VIGIL OF EASTER

The Third Assembling of the Church

March 30, 2024, 7PM

### THE LIGHTING OF THE PASCHAL CANDLE

The people gather as the new fire is kindled.

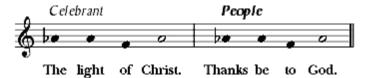
#### THE KINDLING OF THE NEW FIRE

#### THE LIGHTING AND BLESSING OF THE PASCHAL CANDLE

*The Presider offers a prayer to which the people respond* **Amen**.

The Paschal Candle is lighted from the newly kindled fire.

The Presider, bearing the Candle, leads the procession to the chancel, pausing three times and singing:



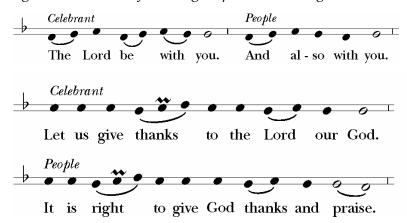
The people remain standing.

THE EXSULTET

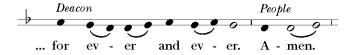
Chanted by choir and priest

BCP, p. 285 setting by John Repulski

During the Exsultet the following responses are sung.



*The Exsultet concludes:* 



The People's candles are lighted at this time.

## THE LITURGY OF THE WORD

#### **INVITATION**

*The people sit.* 



*The people stand.* 

#### **Prayer**

The Presider offers a prayer to which the people respond **Amen**.

The people sit.



Genesis 7:1-5,11-18; 8:6-18; 9:8-13



*The people stand.* 

#### Prayer

The Presider offers a prayer to which the people respond **Amen**.

#### *The people sit.*

## ISRAEL'S DELIVERANCE AT THE RED SEA

Exodus 14:10-15:1

**Congregational Response** 



*The people stand.* 

#### Prayer

The Presider offers a prayer to which the people respond Amen.

The people sit.

#### THE VALLEY OF DRY BONES

Ezekiel 37:1-14





*The people stand.* 

#### Prayer

*The Presider offers a prayer to which the people respond* **Amen**.

#### **SERMON**

### THE HOLY BAPTISM

The Presentation and Examination of the Candidates: Georgia Rose Raynolds, child of Amanda & Paul Raynolds; Kayden Kunal Patel, child of Claire & Kunal Patel; and Lorie Getchius.

The candidates for baptism are presented to the congregation. Following the questions to the candidates, parents, and sponsors the congregation is asked the following:

Presider Will you who witness these vows do all in your power to support these

persons in their life in Christ?

People We will.

Presider Let us join with Georgia, Kayden, and Lorie, who are committing themselves

to Christ and renew our own baptismal covenant.

#### THE BAPTISMAL COVENANT

BCP, p. 304

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died,

and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of

saints, the forgiveness of sins, the resurrection of the body, and the life

everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking

of bread, and in the prayers?

People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent

and return to the Lord?

People I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Presider Will you strive for justice and peace among all people, and respect

the dignity of every human being?

People I will, with God's help.

#### PRAYERS FOR THE CANDIDATES

BCP, p. 305

Intercessor Let us now pray for these persons who are to receive the Sacrament

of new birth.

Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Intercessor Open their hearts to your grace and truth.

People Lord, hear our prayer.

Intercessor Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

*Intercessor* Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

*Intercessor* Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

*Intercessor* Send them into the world in witness to your love.

People Lord, hear our prayer.

Intercessor Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ

your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.** 

#### THANKSGIVING OVER THE WATER

BCP, p. 306

Presider The Lord be with you.

People And also with you.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider offers a prayer to which the people respond: **Amen.** 

THE BAPTISM BCP, p. 307

Presider

*N.*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

Presider

*N.*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.** 

The candidate is presented with a baptismal candle.

The clergy will asperge the congregation, using water from the baptismal font as a joyful reminder of our own baptism.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.** 

Let us welcome the newly baptized.

Presider and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE GREAT SILENCE

The people kneel.

The people extinguish their candles to observe the Great Silence

#### **EASTER ACCLAMATION**

BCP, p. 355

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

#### **GLORIA**

Ring all bells exuberantly; all sing.

Taizé



#### THE COLLECT OF THE DAY

BCP, p. 222

Presider The Lord be with you.

People And also with you.

The Presider prays the Collect after which, all respond Amen.

*The people sit.* 

THE EPISTLE Romans 6:3-11

Lector The Word of the Lord.People Thanks be to God.

- 1 Hallelujah! When Israel came out of Egypt, \* the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary \* and Israel his dominion.
- 3 The sea beheld it and fled; \* Jordan turned and went back.
- 4 The mountains skipped like rams, \* and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? \* O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? \* you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord, \* at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water \* and flint-stone into a flowing spring.

*The people stand.* 

#### **A**LLELUIA

Sung three times before and after the Gospel.

Taizé



THE HOLY GOSPEL Mark 16:1-8

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People

Glo - ry to you Lord Christ

Gospeller The Gospel of the Lord.

People

Praise to you Lord Christ

*The people stand.* 

#### THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

## THE HOLY COMMUNION

*The people sit.* 

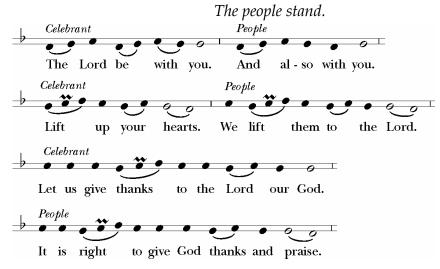


■ We will share half of our Easter Offering with the Diocese of Newark's Alleluia Fund for Outreach, which supports local food pantries, soup kitchens and emergency housing, as well as international non-profit organizations.



THE GREAT THANKSGIVING, Prayer B

Hymnal S-120, BCP, p. 367



Presider

... who for ever sing this hymn to proclaim the glory of your Name:

"Sanctus Dominus II" **SANCTUS** Taizé



#### The people remain standing.

#### Presider

Therefore, according to his command, O Father,

Presider and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

#### Presider

... all honor and glory is yours, Almighty Father, now and for ever.

#### Response



## THE LORD'S PRAYER BCP, p. 364

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

Tone 1

A period of silence is kept.



Presider The Gifts of God for the People of God.

#### The people sit.

AGNUS DEI Taizé



All baptized persons are invited to receive Communion. Our custom is to receive the bread on extended hands and to help guide the chalice to the mouth by touching its base.

#### Intinction— dipping the wafer in the wine—is not practiced.

To receive a blessing instead of the sacrament, cross your arms over your chest. I f you need to have Communion brought to you at your seat, please inform an usher.

Gluten-free bread is available upon request.



#### *The people stand.*

#### **POST-COMMUNION PRAYER**

BCP, p. 365

Presider Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### **EASTER BLESSING**

The Presider offers an Easter blessing to which the people respond Amen.



Following the singing of the final hymn the people are dismissed to which they respond.

## **DISMISSAL**

The People respond Thanks be to God! Alleluia, Alleluia!

POSTLUDE "Prelude in G" J. S. Bach



All are invited to the Vigil reception in Grace Hall.



**Art** Cover: Wing of Grace

Maundy Thursday: Holy Thursday II

Good Friday: Good Friday II Vigil of Easter: Holy Saturday II

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**THE PASCHAL TRIDUUM** is one liturgy that unfolds over Three Days: Good Friday, Holy Saturday, and Easter Sunday. The Triduum begins at sundown on Maundy Thursday (which is counted as Friday, since the liturgical day begins at sundown). The Church celebrates these Three Days as if they were one day, so all the liturgies are really one. Thursday and Friday include neither a blessing nor a dismissal, since the liturgy is ongoing throughout the Three Days.

In these Three Days, the Church enters into the deepest of mysteries and participates in the dying and rising of the Lord Jesus. The days of Triduum celebrate not three distinct events, but one complex reality. They celebrate the truth of the self-offering of God in Christ which reveals God's glory. These liturgies (or, rather, this protracted liturgy) affirm a current reality, not something long past. For these days we celebrate not just what happened to Jesus long ago or even who Jesus once was. We mark what happens still, and who Jesus is.

Always and forever.

## **EASTER DAY** The Resurrection of our Lord

8AM Holy Eucharist with Organ & Trumpet

10AM Festal Eucharist with Brass & Choir
 Live-stream of 10AM worship on YouTube.
 Children's Service for Grade K-5. Nursery care during service.

Join us for a Festive Easter Reception immediately following the 10AM service, join in Grace Hall to toast the gift of Resurrection, and an Easter Egg Hunt for our children Grades K-5th.

**Easter Evensong** Saturday, April 13, 5PM

Music by Smith, Jessica French, & Larry King



## **Grace Episcopal Church**

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The Reverend Susan R. Ironside, Rector The Reverend Robert Griner, Associate Dr. Anne Matlack, Choirmaster & Organist Kathryn McManus, Children's Ministries Mary McManus, Youth Ministries