

GRACE EPISCOPAL CHURCH
Madison, New Jersey



The Day of the Resurrection

**EASTER
SUNDAY**

*Festal Eucharist, Rite II
April 5, 2026, 10AM*

THE WORD OF GOD

PRELUDE

"Selections for Brass Ensemble"

Various

"I Know That My Redeemer Lives"

David Giardinier

Organ, Brass, Timpani

The people stand as the procession enters.

OPENING HYMN

"Jesus Christ is Risen Today"

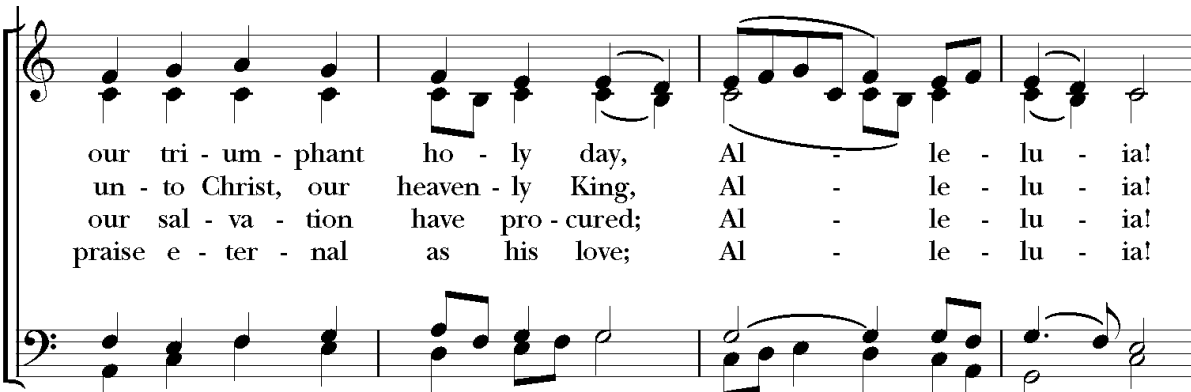
Hymnal 207

(Easter Hymn)

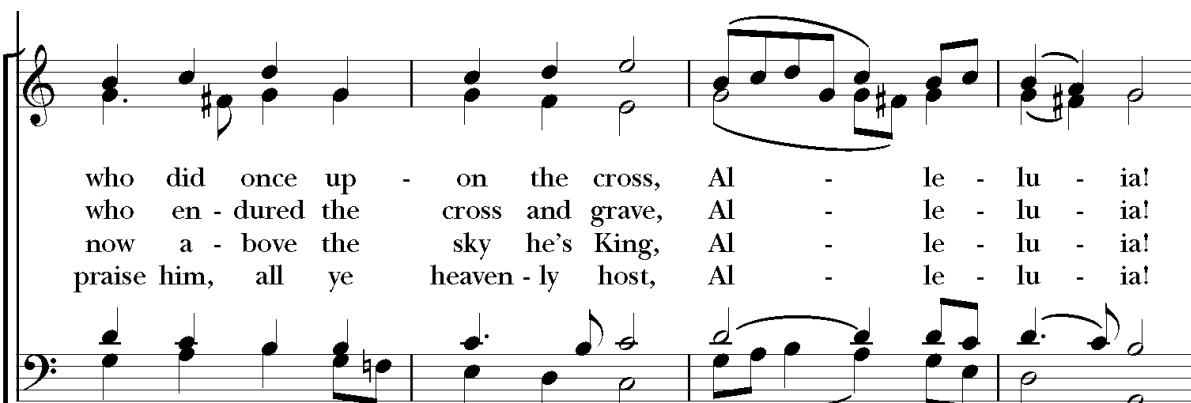
Choirs, Brass, Organ



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

OPENING ACCLAMATION

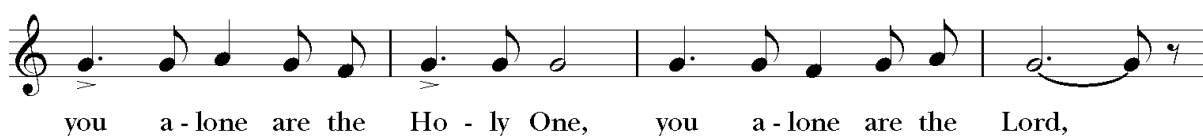
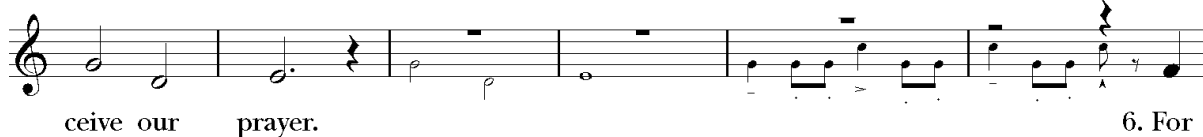
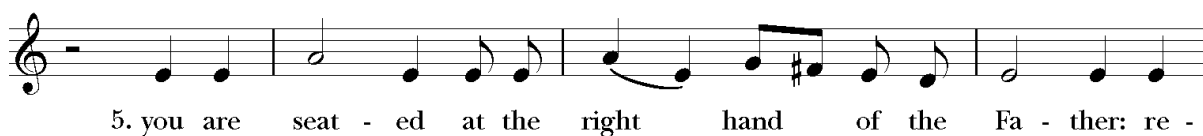
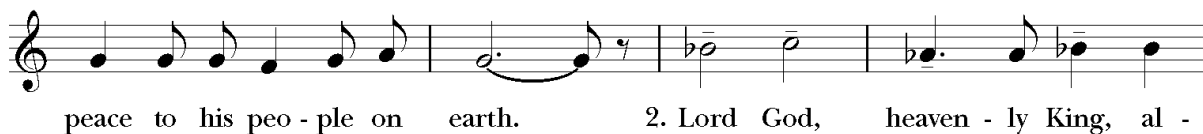
BCP, p. 355

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

The Presider prays the Collect, after which all respond Amen.



7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Children, age 4 through grade 5, are invited to join Miss Kathryn for Sunday School in Nieman Hall. They will return to the sanctuary at Communion. Nursery care is available for children through age 4.

THE COLLECT OF THE DAY

BCP, p. 222

Presider The Lord be with you.

People **And also with you.**

The Presider prays the Collect, after which, all respond Amen.

The people sit.

THE FIRST LESSON

Jeremiah 31:1-6

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.
 "The Strife is O'er, the Battle Done" (Victory)
 Combined Choirs, Brass, Organ

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

The people sit.

THE SECOND LESSON

Colossians 3:1-4

Lector The Word of the Lord.

People Thanks be to God.

The people stand.

SEQUENCE HYMN

“Come, Ye Faithful” (St. Kevin)

Hymnal 199, Verses 1-3

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

THE HOLY GOSPEL

Matthew 28:1-10

Gospeller The Gospel of our Lord Jesus Christ according to Matthew.

People 
 Glo - ry to you Lord Christ

Gospeller The Gospel of the Lord.

People 
 Praise to you Lord Christ

SEQUENCE HYMN

“Come, Ye Faithful”
(St. Kevin)

Hymnal 199
Verse 4
see previous page

The people sit.

THE SERMON

The people stand.

THE NICENE CREED

BCP, p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The Leader offers intercessions on behalf of the congregation;
during the silences the people may add their own petitions, silently or aloud.*

Each petition concludes We pray to you, O Lord.
People respond **Lord, hear our prayer.**

Leader concludes "... in the unity of the Holy Spirit, One God for ever and ever." **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

The people greet one another in the name of the Lord.

WORDS OF WELCOME

THE HOLY COMMUNION

OFFERTORY ANTHEM

"The Glory of Christ"
Combined Choirs, Brass, Percussion, Bells

K. Lee Scott
(b. 1950)



*We will share half of our Easter Offering with the Diocese of Newark's
Alleluia Fund for Outreach, which supports local food pantries, soup kitchens
and emergency housing, as well as international non-profit organizations.*

The people stand.

HYMN

"This is the Feast of Victory"

Hymnal 417

(Festival Canticle)

All: Verses 4 & 5

Brass, Organ

All: Antiphons

Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

- | | | | | | | | | | | | |
|-------------------|---|--------------|------------|------------|------|-----------|-----------|-----|--------|-------|-------|
| <i>Choir</i> | 1 | Wor - thy | is | Christ, | the | Lamb | who | was | slain, | _____ | whose |
| <i>Choir Men</i> | 2 | Pow - er, | rich - es, | wis - dom, | and | strength, | _____ | and | | | |
| <i>Choristers</i> | 3 | Sing | _____ | with | all | the | peo - ple | of | God, | _____ | and |
| <i>All</i> | 4 | Bless - ing, | hon - or, | glo - ry, | and | might | be | to | | | |
| <i>All</i> | 5 | For | _____ | the | Lamb | _____ | who | was | slain | has | be - |

- | | | | | | | | | | | | | |
|-------------------|---|-----------|-------|--------------|--------|----------|--------------|-----------|-----------|----|-------|--------|
| <i>Choir</i> | 1 | blood | set | us | free | _____ | to | be | peo - ple | of | God. | [Ant.] |
| <i>Choir Men</i> | 2 | hon - or, | _____ | bless - ing, | and | glo - ry | are | his. | [Ant.] | | | |
| <i>Choristers</i> | 3 | join | in | the | hymn | of | all | cre - a - | | | tion. | [Ant.] |
| <i>All</i> | 4 | God | and | the | Lamb | for | ev - er. | A | | | men. | [Ant.] |
| <i>All</i> | 5 | gun | his | _____ | reign. | _____ | Al - le - lu | | | | ia! | [Ant.] |

Final Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The people remain standing.

Presider

We give thanks to you, O God...
...Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider

And we offer our sacrifices of praise and thanksgiving to you...
... all honor and glory is yours, Almighty Father, now and for ever.

Response



THE LORD'S PRAYER

BCP, p. 364

Presider And now, as our Savior Christ has taught us, we are bold to say,

Presider and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Tone 1

A period of silence is kept.

Presider
Christ our Passover
Al - le - lu - ia. Christ our Passover is sacrificed for us

2 People
There fore let us keep the feast. **All**
Al - le - lu - ia

Presider The Gifts of God for the People of God.

The people sit.

FRACTION ANTHEM

“Rise Heart and Thy Lord is Risen”

Arlen Clarke
(b. 1954)

All baptized persons are invited to receive Communion. Our custom is to receive the bread on extended hands and to help guide the chalice to the mouth by touching its base.

Intinction— dipping the wafer in the wine—is not practiced.

To receive a blessing instead of the sacrament, cross your arms over your chest.

*If you need to have Communion brought to you at your seat, please inform an usher.
Gluten-free bread is available upon request.*

COMMUNION MUSIC

“I Know that My Redeemer Lives”
PJ Livsey and Matthew North, solos

Heinrich Schütz
(1585-1672)

“Awake, Thou Wintry Earth”
Brass & Organ

J. S. Bach
(1685-1750)

“Christ Our Passover”
Brass & Organ

Jeffry Rickard
(b. 1944)

Congregational Refrain

3 f Forcefully

Al - le - lu - ia! Christ our Pass - o -
- ver has been sac - ri - ficed for us; There - fore let us
keep the feast, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

poco rit.

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4

Final Ending

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.

2 Spread the good news o'er all the earth:

3 We have been cru - ci - fied with Christ.

4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.

Je - sus has died and has ris - en. Al - le -

Now we shall live for ev - er.

joy - ful - ly sing to our Sa - vior.

The people stand.

POST-COMMUNION PRAYER

BCP, p. 365

Presider Let us pray.

Presider and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

EASTER BLESSING

The Presider invokes God's blessing upon all, to which the people respond **Amen.**

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian't brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

DISMISSAL

Presider Let us bless the Lord. Alleluia, Alleluia.
Response **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE

*“Toccata” from Symphonie
organ*

Charles Marie Widor
(1844-1937)



WAYNE FORTE

Artist Statement

Raised by a Filipino Catholic Mother and an Irish Catholic Father, my first aesthetic experiences took place at the historic Old Mission in Santa Barbara, California. Throughout my school years the images that touched me most deeply were the more ecstatic of the biblical narratives of Gruenwald, Rubens, Rembrandt and Carravagio. I was later educated to paint in the self-referential Modernist tradition but longed for the passion of an earlier age, a passion for the spiritual and the transcendent.

This longing came closer to becoming reality when in 1978 I received the gift of faith in Christ and began to seriously consider the possibility of becoming a “religious painter.” My first attempts were simply “updates” of Old Master paintings. While these masterpieces once delivered a powerful message about faith, the advance of artistic styles and conventions eventually diminished their power - they looked old-fashioned and their message no longer resonated with contemporary viewers. I wanted to rework them, listen to their story, edit and then build upon what was usable, passing their message on with a fresh voice to a new generation. And although this generation is conditioned by media over-exposure, mesmerized by science and technology and cynical about God, it is the generation that I am a part of and with which I live and communicate.

Soon I was to try original compositions derived from personal journals which I kept of my own study of the scriptures. These works combined biblical narratives with my own journey of faith, allowing me to place myself into the context of a particular Bible story. As a modern painter, no longer obliged to illustrate the Scriptures for an illiterate audience, I layered and juxtaposed images, text and objects, linking personal history with the Biblical narrative in a stream of consciousness. This process encouraged unexpected associations and surprising viewpoints different from the traditional interpretation of scriptural passages.



Clergy

The Rev. Susan R. Ironside, *Rector*
The Rev. Canon Robert T. Griner, *Associate*

Vestry

Heidi Griffiee, *Senior Warden*
Chris Hauck, *Junior Warden*
Dan Baulig, John Beaudouin, Philip Deane, Angela Finlay, Robert Fraser,
Judy Honohan, Elizabeth McKeever, Patricia Northrop, Michael Petite,
Janet Ross, Raia Wielandy, Andy Yost

Staff

Dr. Anne Matlack, *Organist & Director of Choirs*
Camille Bourland, *Children's Choirs*
Linda Bowden, *Chapel Choir*
Matthew North, *The Gargoyles Director*
Meredith McKeever, *Head Chorister*
Kathryn McManus, *Children's Ministries*
Mary McManus, *Youth Ministries*

Dan Baulig, *Head Usher*
Geoff Brooks, *Senior Verger*
Peter Munter & Lucy Waterstredt, *Head Acolytes*

Michael Kostial, *Parish Administrator*
Susie Harris, *Communications*
Osh Khublall, *Bookkeeper*
Jose Bonilla, *Sexton*



Musicians

Tim McCarthy, *Horn*
Wesley Ostrander, *Timpani*
Peter Sciano, *Trumpet*
Scott Thornton, *Trombone*
Robert Williamson III, *Trumpet*

GRACE CHURCH EASTER MEMORIALS

The Easter flowers are joyfully given to celebrate the Resurrection of our Lord.

IN MEMORY OF

George Hayman
by The Rev. Lauren Ackland

Harold Belt
Alice Michel Belt
by The Rev. Canon Michel Belt

Joe Adamczyk
Roger Vernon
by Nancy Adamczyk

Graham Bowles
Helen E. J. Thomas
by Suzanne Bowles

Charles, Jr. & Ruth Marcy
Charles, III & Margaret Marcy
Carlotta Budd
James Budd
Robert Budd
by Donald & Alberta Marcy

William R. & Reba E. Jermyn
Edward & Margaret E. Symonds
by Jane Jermyn & Hugh Symonds

Richard A. Link
Andrew W. Link
Ellen & Andrew Link, Jr.
Magdalena & Andrew Barna
by Maureen & Olga Link

Ernest DiGiovanni
by Georgeann DiGiovanni

Amy Ironside
Benjamin Ironside
by The Rev. Susan R. Ironside

Lois & Russell Smith
by Sue Strong

William & Phyllis Hendry
by Elizabeth & Scott Hendry

Edith & John Mills
Ann & Charles Jurgensen
Joan Jurgensen
by Judy & Charlie Jurgensen

Al Himmelsteib
by Ann Marie Himmelsteib

Margaret Livingston Fisher
Harris Baldwin Fisher, Jr.
Peggy Laidlaw Fisher
Jane Laidlaw Fisher
Bertram Borden Fisher
Armitage Struthers Livingston
Bayard Urquart Livingston
Jennie Struthers Oakes
Christopher Claesen Oakes
Mabel French Oakes
Alpheus Oakes
Virginia McCall
Helena Burrill
Barbara Church Brookshire
by the Oakes Family

Lynn & Paul Gorman
Mollie & Linn Twinem
by Nancy Twinem

John M. Doody
by Mary Doody

Melba Garofalo
by Tiffany Halo

Jack Harter
by The Harter Family

Ralph & Betty Bolt
by Andy & Leigh Bolt

Raymond Paske
Matthew & Madeline Paske
Jack & Mary Margaret Woolams
Margaret Baulig
by The Baulig Family

Helen & George Ort
by Robert Ort

Helen Maki
Mary McGarrigle
by Janet Ross

Elizabeth & Luke McKenny
Marie & Charles Gates
by David & Nancy Gates

Douglass Williams
Martha Vreeland
Peg Williams
Virginia Yost
Laurie Yost
Lester & Doris Williams
by Cali & Andy Yost

The Rt. Rev. Thomas Ely
Rebecca Ershan
George & Ellen Maher
Roland & Mary Maher
Michael Rawitz
Wilhelm & Helena Rawitz
Frank & Eleanor Ruhl
Jean M. Ruhl
A. Robert & Iona Wiggins
by Eleanor Rawitz

Helena Rzeszutko
Helen S. Peacock
Charles W. Peacock
John S. Degnan
by Ken & Jolanta Peacock

Buddy Staron
by Barbara Million
Departed Glenny & Tranberg
Family Members
by Ruth & James Tranberg

Michael & Lois Sacher
by Mark Sacher

Nancy Petite
by Jeffrey & Christa Stewart

Frank Nolan
by Joan Nolan

William C. & Claire L. Layton
Norman C. Griswood
James Howson
Randy Regner
by Bob & Bonnie Layton

Dale Keller
by Mary Serpico Keller

IN HONOR OF

Ron Ribnik
by Me

Mother Susan &
Father Robert

Our many wonderful volunteers!

Grace Calendar Highlights

Following this service, join us for a Festive Easter Reception in Grace Hall to toast the gift of Resurrection!
Children are invited to meet Miss Kathryn on the Terrace after the service for an Easter Egg Hunt.

Community Offerings

NJ Blood Services

Blood Collection

Monday, April 6, 1-7PM, Grace Hall
Walk-ins welcome.

GRACE COMMUNITY MUSIC

UpTown Flutes Spring Concert

Sunday, April 12, 3PM, Grace Church
www.uptownflutes.com

GRACE COMMUNITY MUSIC

Baroque Orchestra of New Jersey Many Mozarts

Sunday, April 19, 2PM, Grace Church
www.baroqueorchestra.org

Madison Rotary Repair Café

Saturday, April 25, 11AM-3PM Grace Hall
Free repairs on clothing, jewelry, lamps, watches, bikes, small appliances, wooden things, dull knives, toys & more. www.repaircafegs.org

Music in the Somerset Hills

B Minor Mass, J.S. Bach

Saturday, April 25, 3PM, St. Mary's Church
at Delbarton Morristown. www.musicsh.org



nourish.NJ

Hunger Walk & Run

Sunday, May 3, Noon, County College
of Morris. Use QR code to join
the Grace Team! www.nourishnj.org

GRACE COMMUNITY MUSIC

Harmonium Chamber Singers Longing

Saturday, May 9, 7:30PM, Grace Church
Sunday, May 10, 3PM, Grace Church
An exploration of longing for love, for justice,
and for joy. www.harmonium.org

GRACE COMMUNITY MUSIC

Baroque Orchestra of New Jersey

Bach & Friends

Sunday, June 14, 2PM, Grace Church

GRACE COMMUNITY MUSIC

Harmonium France Tour Bon Voyage Concert,

Wednesday, June 24, 7PM, Grace Church
Cheer our tour group on in music from Billings
to Bernstein. Freewill donation, reception.

Grace's Gatherings

Men's Gathering

Tuesday, April 14, 7PM, Grace Library
You are invited to this monthly gathering for
conversation, fellowship, and prayer.

Women's Book Group, Grace Library

Monday, April 20, 7PM,

The Necklace by Cheryl Jarvis

Monday, May 18, 7PM

The Island of Sea Women by Lisa See
All are welcome!

Men's Book Group

Tuesday, April 21, 7:30PM, member's homes
Orbital by Samantha Harvey
Email for directions: bruce.rudin82@gmail.com

Circle of Women

Tuesday, April 28, 7PM, Grace Library
The women of Grace invite you to gather with
them in Grace Hall. Come share conversation,
reflection, and snacks! All are welcome.
No previous attendance required!

Weekly

Men's Breakfast,

Fridays, 7-8AM, Waverly Restaurant

Bible Study

Fridays at 11AM, Grace Library
Explore the Gospel readings appointed for the
upcoming Sunday

Youth Group

Sundays at 11AM, Nieman Hall
For youth grades 6-12