



THE LAST SUNDAY AFTER THE EPIPHANY
Holy Eucharist, Rite II, Year B
February 11, 2024, 10AM

Welcome!

We are happy to worship with you, and honored to have you with us!
Our liturgy comes from the Book of Common Prayer.
Everything you will need for this service can be found in this bulletin
and also the blue *Hymnal* in the pew rack.

*Children begin in service with their families,
and will be invited to Sunday School by Miss Kathryn in Nieman Hall.
Nursery care is available for children through age 4.*

*The altar flowers today are given to the Glory of God
and in loving memory of Harris Baldwin Fisher, Jr
by Peggy & Kirk Oakes, Gretel & Whitney Merrill,
and Sallie & Brian O'Connor.*

THE LITURGY OF THE WORD

The people are seated for the readings.

THE FIRST LESSON

2 Kings 2:1-12

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 50:1-6

*Refrain sung first by the choir, and repeated
by the congregation; then sung by all as indicated.*

Plainsong

Refrain



Out of Zi—on, per-fect in its beau-ty, God re-veals him-self in glo-ry.

- 1 The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory. *Refrain*
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people. *Refrain*
- 5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge. *Refrain*

THE SECOND LESSON

2 Corinthians 4:3-6

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

SEQUENCE ALLELUIA

*Sung by all, before and after choir
sings the verse*

Taizé

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE HOLY GOSPEL

All remain standing.

Mark 9:2-9

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People

Glo - ry to you Lord Christ

Gospeller The Gospel of the Lord.

People

Praise to you Lord Christ

The people sit.

SERMON

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader offers intercessions on behalf of the congregation; during the silences the people may add their own petitions, silently or aloud.

Each petition concludes Lord of us all,
People respond **hear our prayer.**

Leader "...together with the Father and the Holy Spirit in glory everlasting."
Amen.

CONFESSION AND ABSOLUTION *The people sit or kneel.* BCP, p. 360

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

After the Absolution is said, the people respond **Amen.**

The people stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*The Peace will be exchanged with your neighbor.
The Sunday School children return to the sanctuary.*

WORDS OF WELCOME

THE HOLY COMMUNION

OFFERTORY

“Transfiguration”
Combined Choirs

Paul Bouman



Please feel free to make your offering in thanksgiving to God using the electronic giving options at www.gracemadison.org/giving.

The people stand.

PRESENTATION HYMN “Every Pilgrim has a Mountain”
(Lindisfarne)

Michael Hudson

Thurlow Weed

1. Ev - ery pil - grim has a moun - tain that is hers a - lone to climb,
2. Ev - ery moun - tain has a sum - mit call - ing out to him who seeks,
3. Ev - ery sum - mit has a thresh - old with a path from ei - ther side,
4. Guide us now and guide us al - ways, God of pil - gim - age and peak,
ris - ing from the deep - est plac - es, stand - ing with the rush of time.
though the way is of - ten wind - ing and the sum - mon - ing ob - lique.
where the hope - ful meet the Hoped -- for and the guid - ed know their Guide.
Source of all that draws and drives us, Sum of ev - ery - thing we seek.

THE GREAT THANKSGIVING Eucharistic Prayer B Hymnal S-120, BCP, p. 367

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant It is right and a good and joyful thing...
... who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *(Hurd)* Hymnal S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people remain standing.

Celebrant

We give thanks to you, O God...

...Therefore, according to his command, O Father:

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Celebrant

And we offer our sacrifice of praise...

... all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

BCP, p. 364

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept.

Christ our Passover

Celebrant

Al - le - lu - ia. Christ our Passover is sacrificed for us

2

People

All

There fore let us keep the feast. Al - le - lu - ia

All baptized persons are invited to receive Communion.

Our custom is to receive the bread on extended hands and drink from the cup.

Intinction—dipping the wafer in the wine—is not practiced.

To receive a blessing instead of the sacrament, cross your arms over your chest.

FRACTION ANTHEM “Yo Soy la Luz del Mundo” Peruvian Round
 (I am the light of the world)
 The Gargoyles

COMMUNION MUSIC “Ye Watchers and Ye Holy Ones” Rebecca te Velde
 organ

COMMUNION HYMN “Alleluia Songs of Gladness” Hymnal 122
 (Urbs Beata) **Verses 1 & 4: All**
 Vs. 2: Trebles
 Vs. 3: Tenors & Basses

POST-COMMUNION PRAYER *The people stand.* BCP, p. 365

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Grace Calendar Highlights

Today after service, Annual Parish Meeting, *Church & Livestream*
Outreach collection for Souper Bowl of Caring

Tuesday, Feb. 13, 5-7PM Shrove Tuesday Pancake Supper, *freewill donation*

Wednesday, Feb. 14, Ash Wednesday

NOON Spoken Eucharist, *Chapel*

7PM Choral Eucharist, *Church. Children's service and babysitting available*

Thursday, Feb. 15, 8:45-9PM, Chanted Compline, *Church*

Friday, Feb. 16

12:15PM, Noonday Prayer & Organ Recital, *Tribute to Charles Callahan*

5-7PM, Tween Game Night, *Grace Hall*

Monday, Feb. 19 Presidents Day *Parish office is closed.*

7PM Women's Book Group, *Library*

7PM Finance Committee, *Grace Hall*

Tuesday, Feb. 20

7PM, Craft Group, *Crafting Room*

7PM, Men's Book Group, *offsite*

Saturday, Feb. 24, 5PM Lenten Evensong, *Church. Reception following.*

Grace Episcopal Church

4 Madison Avenue, Madison, NJ 07940

(973) 377-0106 Email: parish@gracemadison.org www.gracemadison.org

Clergy

The Rev. Susan R. Ironside, *Rector*

The Rev. Canon Robert Griner, *Assisting Priest*

Worship Services

Holy Eucharist Services

Sunday 8AM - 10AM

Morning Prayer

Wednesday 8:30AM Zoom

Saturday 8:30AM Zoom

Staff

Dr. Anne Matlack, *Organist & Director of Choirs*

Camille Bourland, *Children's Choirs*

Linda Bowden, *Chapel Choir*

Matthew North, *The Gargoyles Director*

William Marinovic, Meredith McKeever, Henri Wielandy
Head Choristers

Kathryn McManus, *Children's Ministries*

Mary McManus, *Youth Ministries*

Jessica Kayembe, *Seminarian*

Geoff Brooks, *Senior Verger*

Kit Cone, *Senior Verger Emeritus*

Peter Munter & Lucy Waterstredt, *Head Acolytes*

Michael Kostial, *Parish Administrator*

Susie Harris, *Communications*

Osh Khublall, *Bookkeeper*

Sam Dixon, *Sexton*