



Weddings at Grace



Grace Episcopal Church
4 Madison Avenue, Madison, NJ 07940

Planning a wedding is a joyful undertaking, and we are delighted that you are interested in being married in Grace Church. The Episcopal Church takes marriage very seriously: it is a sacramental rite in which two people “enter into a life-long union, make their vows before God and the Church, and receive the grace and blessing of God to help them fulfill their vows.” *Book of Common Prayer, p. 861*

A wedding is a sacred service, and at Grace Church all weddings are done according to the Rite prescribed in the Book of Common Prayer (1979) or the approved Episcopal liturgy. All marriages are performed by the clergy of Grace Church, occasionally assisted by another member of the clergy (Episcopal, or of another denomination or faith), at the Rector’s discretion. No weddings are permitted at Grace Church during the penitential season of Lent.

It is not necessary to be an Episcopalian to be married at Grace Church, but at least one of the persons must be a baptized Christian (of any denomination.) Episcopal canon law requires a minimum of thirty days between the official declaration to the Church of intent to marry and the wedding. Same-gender and opposite-gender couples seeking Holy Matrimony are welcome at Grace Church. If one or both of the persons is divorced, the clergy must obtain the permission of the Bishop of Newark in order to perform the marriage. If there has been more than one divorce for either of the persons, the Bishop may request a personal interview with the couple.

PREMARITAL PREPARATION

Premarital counseling is required of all couples married at Grace Church. In most cases, the counseling will be done by the clergy person who is to preside at the marriage. If the couple do not both reside in the Madison area, counseling arrangements can be made.

MUSIC

Beautiful and appropriate sacred music from *The Hymnal 1982* and other resources are available for use. Neither secular nor recorded music is permitted and can be reserved for the wedding reception. Vocal and instrumental musical offerings are allowed. Should any outside singers or instrumentalists be desired, the approval the Music Director, must be obtained.

THE HOMILY

During the worship service, the officiating priest will offer a brief homily on the nature of God's love.

FLOWERS

It is suggested that flowers be provided by a local florist and we are happy to provide suggestions for local florists that have worked in our church. The Altar flowers are the couple's gift to the church and will then be used for Sunday services. After the services, the flowers are given members of the congregation we would like to remember.

PHOTOGRAPHY

While the Church is sensitive to the desire of the couple to preserve this important moment in their lives, it is also concerned that the dignity and reverence of the service be maintained, and that family and friends' experience of worship not be compromised. The cooperation of both partners and the entire wedding party is sought and appreciated.

The dignity of a wedding service requires that no flash pictures may be taken during the service. Likewise, no movements of the photographer or camera snaps, clicks, etc. shall be permitted to interrupt or distract from the ceremony. One video camera may be set up in the balcony with equipment that requires no additional lighting, remote microphones or remote cameras. Photographs may, of course, be taken either before or after the wedding. Photographers must meet with the officiating clergy prior to the service to review designated areas and the order of service. All cell phones and other electronic devices must be turned off during the service.

LIVE-STREAM OF SERVICE

Live-streaming may be available on our Grace YouTube channel. Please contact the Parish administrator for availability and cost.

BULLETINS

Grace Church prepares service leaflets with the order of worship. Extra copies can be made available for those family members or friends who are unable to participate in the worship. If the program printed by an outside vendor, it must be approved by the officiating clergy.

THE REHEARSAL & CEREMONY

The rehearsal is usually scheduled during the late afternoon the day before the wedding, and arrangements are made with the Parish Office. Allow one hour for the rehearsal. It is required that all participants, including guest clergy, be present and on time for the rehearsal. The couple is required to bring a valid marriage license to the wedding rehearsal.

On the day of the Ceremony, all participants must arrive one hour before the ceremony. The wedding will begin promptly at the time stated on the invitation.

Grace Hall may be used for a rehearsal dinner or wedding reception. Arrangements should be made when scheduling the wedding. Contact the parish administrator for rates.

ADDITIONAL INFORMATION

A valid New Jersey Marriage License is required, the service may not take place without it. You may contact the Department of Health, City Hall of Madison.

The church seats 400 comfortably using the center and side aisles. Smaller weddings may be scheduled for the chancel or the Chapel.

Aisle runners are not allowed. Rice, bird seed and confetti may not be used. A “unity candle” and personally written vows are not part of the Prayer Book service.

READINGS FROM HOLY SCRIPTURE

The Book of Common Prayer provides recommended readings from the Old and New Testaments and these can be found at the back of this booklet. During the wedding, a reading from the Old Testament, one or two Psalms, a reading from the New Testament, and a Gospel reading, are desirable. Fewer readings can be used in consultation with the officiating priest. Additional lessons or readings other than those authorized by *The Book of Common Prayer* are used only at the discretion of the officiating priest.

Family members, friends, or members of the church may read from the Old Testament and the New Testament, may lead the congregation in the reading of the Psalm(s), and can lead the Prayers of the People. One person reads each lesson. Grace Church generally uses the *New Revised Standard Version (NRSV)* translation for all readings.

Recommended Scripture Readings

Old Testament [Select one]

GENESIS 1:26-28

Male and female he created them

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."

GENESIS 2:4-9, 15-24

A man cleaves to his wife and they become one flesh

These are the generations of the heavens and the earth when they were created. In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up—for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground— then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” Then the Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.” Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

SONG OF SOLOMON 2:10-13; 8:6-7

Many water cannot quench love

My beloved speaks and says to me: “Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtle-dove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away.

Set me as a seal upon your heart, as a seal upon your arm; for love is strong as death, passion fierce as the grave. Its flashes are flashes of fire, a raging flame. Many waters cannot quench love, neither can floods drown it. If one offered for love all the wealth of one’s house, it would be utterly scorned.”

TOBIT 8:5B-8

That she and I may grow old together

Tobias began by saying, “Blessed are you, O God of our ancestors, and blessed is your name in all generations for ever. Let the heavens and the whole creation bless you for ever. You made Adam, and for him you made his wife Eve as a helper and support. From the two of them the human race has sprung. You said, ‘It is not good that the man should be alone; let us make a helper for him like himself.’ I now am taking this kinswoman of mine, not because of lust, but with sincerity. Grant that she and I may find mercy and that we may grow old together.” And they both said, “Amen, Amen.”

Psalm [Select one]

PSALM 67 *Deus misereatur*

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 The earth has brought forth her increase;
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

PSALM 127 *Nisi Dominus*

- 1 Unless the Lord builds the house, *
their labor is in vain who build it.
- 2 Unless the Lord watches over the city, *
in vain the watchman keeps his vigil.
- 3 It is in vain that you rise so early and go to bed so late; *
vain, too, to eat the bread of toil,
for he gives to his beloved sleep.
- 4 Children are a heritage from the Lord, *
and the fruit of the womb is a gift.
- 5 Like arrows in the hand of a warrior *
are the children of one's youth.
- 6 Happy is the man who has his quiver full of them! *
he shall not be put to shame
when he contends with his enemies in the gate.

PSALM 128 *Beati omnes*

- 1 Happy are they all who fear the Lord, *
and who follow in his ways!
- 2 You shall eat the fruit of your labor; *
happiness and prosperity shall be yours.
- 3 Your wife shall be like a fruitful vine within your house, *
your children like olive shoots round about your table.
- 4 The man who fears the Lord *
shall thus indeed be blessed.
- 5 The Lord bless you from Zion, *
and may you see the prosperity of Jerusalem
all the days of your life.
- 6 May you live to see your children's children; *
may peace be upon Israel.

New Testament [Select one]

1 CORINTHIANS 13:1-13 *Love is patient and kind*

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

EPHESIANS 3:14-19 *The Father from whom every family is named*

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

EPHESIANS 5:1-2, 21-33 *Walk in love, as Christ loved us*

Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Be subject to one another out of reverence for Christ. Wives, be subject to your husbands as you are to the Lord. For the husband is the head of the wife just as Christ is the head of the church, the body of which he is the Savior. Just as the church is subject to Christ, so also wives ought to be, in everything, to their husbands. Husbands, love your wives, just as Christ loved the church and gave himself up for her, in order to make her holy by cleansing her with the washing of water by the word, so as to present the church to himself in splendor, without a spot or wrinkle or anything of the kind—yes, so that she may be holy and without blemish.

In the same way, husbands should love their wives as they do their own bodies. He who loves his wife loves himself. For no one ever hates his own body, but he nourishes and tenderly cares for it, just as Christ does for the church, because we are members of his body. “For this reason a man will leave his father and mother and be joined to his wife, and the two will become one flesh.” This is a great mystery, and I am applying it to Christ and the church.

Each of you, however, should love his wife as himself, and a wife should respect her husband.

COLOSSIANS 3:12-17

Love which binds everything together in harmony

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony.

And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

1 JOHN 4:7-16

Let us love one another for love is of God

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them.

The Gospel [Select one]

MATTHEW 5:1-10 *The Beatitudes*

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.”

MATTHEW 5:13-16 *You are the light ... Let your light so shine*

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.”

JOHN 15:9-12 *Love one another as I have loved you*

Jesus said, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you.”

MATTHEW 7:21, 24-29

Like a wise man who built his house upon the rock

Jesus said, “Not everyone who says to me, ‘Lord, Lord’, will enter the kingdom of heaven, but only one who does the will of my Father in heaven.

Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. The rain fell, and the floods came, and the winds blew and beat against that house, and it fell—and great was its fall!” Now when Jesus had finished saying these things, the crowds were astounded at his teaching, for he taught them as one having authority, and not as their scribes.

MARK 10:6-9, 13-16

They are no longer two but one

Jesus said, “But from the beginning of creation, ‘God made them male and female.’ For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.’

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Recommended Hymns [typically three hymns are sung]

BRIDAL PARTY PROCESSIONAL

| | |
|-----------------------------|--------------------|
| Canon in D | Pachelbel |
| Trumpet Tune | Purcell |
| Trumpet Voluntary | Clarke |
| Trumpet Voluntary | Stanley |
| Jesu, Joy of Man's Desiring | Bach |
| Rondeau | Jean-Joseph Mouret |

BRIDE'S ENTRANCE

| | |
|-------------------|-------------|
| Trumpet Voluntary | Clarke |
| Trumpet Voluntary | Stanley |
| Prelude in D | Charpentier |

HYMNS THROUGHOUT SERVICE *From The Hymnal 1982*

| | |
|-----|-------------------------------------|
| 397 | Now thank we all our God |
| 376 | Joyful, joyful, we adore thee |
| 375 | Give praise and glory unto God |
| 377 | All people that on earth do dwell |
| 410 | Praise to the Lord |
| 401 | The God of Abraham praise |
| 410 | Praise the Lord, the King of Heaven |
| 518 | Christ is made the sure foundation |
| 657 | Love divine, all loves excelling |

COMMUNION HYMNS

| | |
|-----|---|
| 488 | Be thou my vision |
| 314 | Humbly I adore thee |
| 315 | Thou, who at the first Eucharist did pray |
| 316 | This is the hour of banquet... |
| 321 | My God, thy table now is spread |
| 324 | Let all mortal flesh keep silence |
| 325 | Let us break bread together |
| 339 | Deck thyself, my soul, with gladness |
| 343 | Shepherd of souls, refresh and bless |
| 344 | Lord, dismiss us with thy blessing |

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