



THE FIFTEENTH SUNDAY AFTER PENTECOST  
Holy Eucharist, Rite II, Year B  
September 5, 2021, 8AM

Welcome!

We are happy to worship with you, and honored to have you with us!

Our liturgy comes from the Book of Common Prayer.

Everything you will need for this service is contained in this bulletin.

## THE WORD OF GOD

*The people stand.*

OPENING ACCLAMATION

BCP, p. 355

*Celebrant* Blessed by God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

COLLECT FOR PURITY

*The Celebrant prays the Collect, after which all respond* **Amen.**

GLORIA IN EXCELSIS

*said by all in unison*

BCP, p. 356

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

BCP, p. 233

*Celebrant* The Lord be with you.

*People* **And also with you.**

*The Celebrant prays the Collect, after which all respond* **Amen.**

*The people sit.*

THE FIRST LESSON

*read by Peggy Potter* Proverbs 22:1-2, 8-9, 22-23

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

- 1 Those who trust in the Lord are like Mount Zion, \*  
which cannot be moved, but stands fast for ever.
- 2 The hills stand about Jerusalem; \*  
so does the Lord stand round about his people,  
from this time forth for evermore.
- 3 The scepter of the wicked shall not hold sway over the land allotted to  
the just, \*so that the just shall not put their hands to evil.
- 4 Show your goodness, O Lord, to those who are good \*  
and to those who are true of heart.
- 5 As for those who turn aside to crooked ways,  
the Lord will lead them away with the evildoers; \*  
but peace be upon Israel.

## THE SECOND LESSON

James 2:1-10, 11-13, 14-17

*Lector* The Word of the Lord.*People* **Thanks be to God.***The people stand.*

## THE HOLY GOSPEL

Mark 7:24-37

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.*People* **Glory to you, Lord Christ.***Gospeller* The Gospel of the Lord.*People* **Praise to you, Lord Christ.***The people sit.*

## SERMON

*The people stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Leader offers intercessions on behalf of the congregation; people may add their own petitions.*

*Each petition concludes* ... Lord, hear us.

*The people respond*      **Lord, graciously hear us.**

*The prayers concludes*      ...who is exalted to the ages of ages, and in whose name we pray.

*People*                      **Amen.**

CONFESION AND ABSOLUTION      *The people sit or stand.*

BCP, p. 360

*Celebrant*      Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Most merciful God, we confess that we have sinned**

**against you in thought, word, and deed, by what**

**we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us**

**and forgive us; that we may delight in your will,**

**and walk in your ways, to the glory of your Name. Amen.**

*After the Absolution is said, the people respond* **Amen.**

*The people stand.*

THE PEACE      *The Peace will be exchanged with you neighbor verbally.*

*Celebrant*      The peace of the Lord be always with you.

*People*              **And also with you.**

## BIRTHDAY OR ANNIVERSARY PRAYERS

*Celebrant*      We pray for those celebrating a birthday or an anniversary.

*All*                      **O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

# THE HOLY COMMUNION

## OFFERTORY



*Please feel free to make your offering in thanksgiving to God using the electronic giving options at [www.gracemadison.org](http://www.gracemadison.org), then 'Online Giving'.*

## THE GREAT THANKSGIVING, Prayer A

BCP, p. 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

... who for ever sing this hymn to proclaim the glory of your Name.

## SANCTUS & BENEDICTUS

BCP, p. 362

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people remain standing.*

*Celebrant*

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant continues*

... all honor and glory is yours, Almighty Father, now and for ever.

*Response*

**AMEN.**

## THE LORD'S PRAYER

BCP, p. 364

*Celebrant*

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into  
temptation, but deliver us from evil. For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

*All baptized persons are invited to receive Communion on extended hands.  
To receive a blessing instead of the sacrament, cross your arms over your chest.*

## POST-COMMUNION PRAYER

BCP, p. 365

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living  
members of your Son our Savior Jesus Christ, and you have fed us with  
spiritual food in the Sacrament of his Body and Blood. Send us now into  
the world in peace, and grant us strength and courage to love and serve  
you with gladness and singleness of heart; through Christ our Lord.  
Amen.**

## THE BLESSING

*The Celebrant invokes God's blessing upon all, to which the people respond Amen.*

## DISMISSAL

*The people are dismissed in the name of Christ.*

*Response* **Thanks be to God!**

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