

GRACE EPISCOPAL CHURCH



PASCHAL
TRIDUUM
2025

THE PASCHAL TRIDUUM is one liturgy that unfolds over

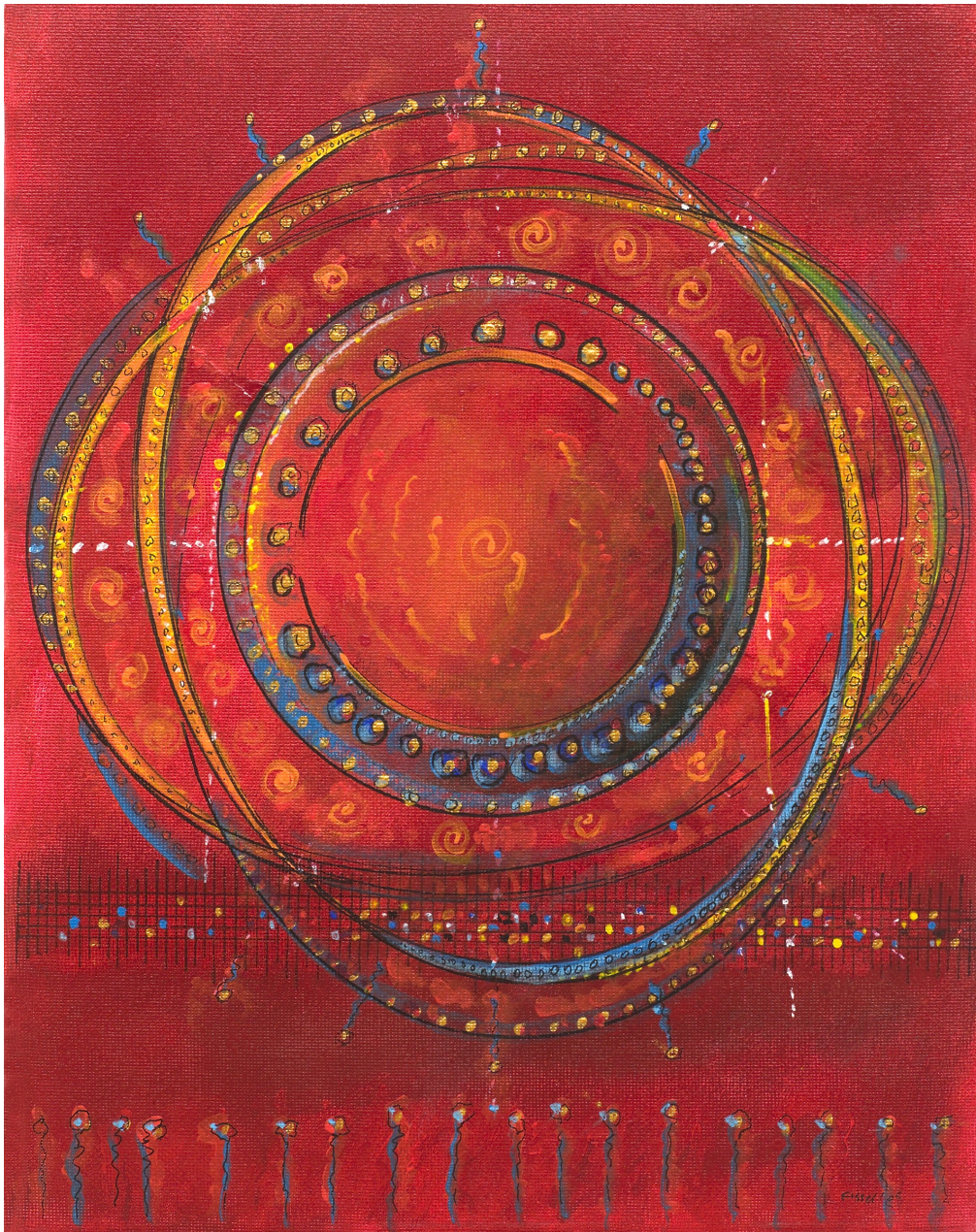
Three Days: Good Friday, Holy Saturday, and Easter Sunday.

The Triduum begins at sundown on Maundy Thursday (which is counted as Friday, since the liturgical day begins at sundown). The Church celebrates these Three Days as if they were one day, so all the liturgies are really one. Thursday and Friday include neither a blessing nor a dismissal, since the liturgy is ongoing throughout the Three Days.

In these Three Days, the Church enters into the deepest of mysteries and participates in the dying and rising of the Lord Jesus. The days of Triduum celebrate not three distinct events, but one complex reality. They celebrate the truth of the self-offering of God in Christ which reveals God's glory. These liturgies (or, rather, this protracted liturgy) affirm a current reality, not something long past. For these days we celebrate not just what happened to Jesus long ago or even who Jesus once was. We mark what happens still, and who Jesus is. Always and forever.

Grace Episcopal Church

The Reverend Susan R. Ironside, *Rector*
The Reverend Robert T. Griner, *Associate*
Dr. Anne Matlack, *Choirmaster & Organist*
Kathryn McManus, *Children's Ministries*
Mary McManus, *Youth Ministries*



MAUNDY THURSDAY

The First Assembling of the Church

April 17, 2025, 7PM

Children, age 4 through grade 5, begin with Children's Chapel in Nieman Hall.
Nursery care is available for children through age 4.

THE PASSOVER OF THE LORD

ENTRANCE RITE

PRELUDE

"Herzliebster Jesu"
(Ah, Holy Jesus)

Helmut Walcha

The people stand.

PROCESSIONAL

"I Come with Joy to Meet My Lord"
(Land of Rest)

Hymnal 304

Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

OPENING ACCLAMATION

BCP, p. 355

Presider Bless the Lord who forgives all our sins;
People God's mercy endures for ever. Amen.

COLLECT FOR PURITY

*The Presider offers The Collect to which the people respond **Amen.***

KYRIE

(Missa Marialis)

Hymnal S-92

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us. Christ,

have mer - cy up - on us. Christ, have mer - cy

up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy

up - on us. Lord,

have mer - cy up - on us.

THE COLLECT OF THE DAY

BCP, p. 221

Presider The Lord be with you.

People **And also with you.**

*The Presider prays the Collect to which the people respond **Amen.***

THE LITURGY OF THE WORD

The assembly is seated for the readings.

THE FIRST LESSON

Exodus 12:1-4, 11-14

Lector concludes The Word of the Lord.

People respond **Thanks be to God.**

PSALM 78:14-19, 23-25

BCP, p. 694

*The refrain is sung by the Choir and repeated by the congregation,
and then sung by all after verses indicated.*

Refrain



Mor-tals ate the bread of an—gels,



for the Lord gave them man-na from heav-en

He led them with a cloud by day, *
and all the night through with a glow of fire.
He split the hard rocks in the wilderness *
and gave them drink as from the great deep. *Refrain*

But they went on sinning against him, *
rebelliing in the desert against the Most High.
They tested God in their hearts, *
demanding food for their craving. *Refrain*

They railed against God and said, *
“Can God set a table in the wilderness?”
So he commanded the clouds above *
and opened the doors of heaven. *Refrain*

He rained down manna upon them to eat *
and gave them grain from heaven.
So mortals ate the bread of angels; *
he provided for them food enough. *Refrain*

THE SECOND LESSON

1 Corinthians 11:23-26

Lector concludes The Word of the Lord.

People respond **Thanks be to God.**

ANTHEM

"Ubi caritas"
Adult Choir

Maurice Duruflé
(1902-1962)

Translation Where charity and love are, God is there.
Love of Christ has gathered us into one.
Let us rejoice in Him and be glad.
Let us fear, and let us love the living God.
And from a sincere heart let us love one another.
Where charity and love are, God is there.

The people stand.

THE HOLY GOSPEL

John 13:1-17, 31b-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People



Gospeller The Gospel of the Lord.

People



The people sit.

SERMON

MANDATUM: THE FOOT WASHING

Every member of the assembly is welcomed and encouraged to participate in the sign of foot washing, given to us by the Lord Jesus on the night he was betrayed.

*Seats are set up in the front of the nave. As a place becomes available,
go to it and remove one or both of your shoes and socks.
Your feet will be washed and dried.*

MUSIC DURING FOOT WASHING

*"Domine tu mihi
lavas pedes"*

José Mauricio Nuñez Garcia
(1767-1830)

Translation Lord, dost thou wash my feet?
Jesus answered, and said to him:
If I do not wash thy feet,
Thou shalt have no part with me.

"Peace is My Last Gift"
Choir

Nicolas White

"My Peace"
Sung by all.

Taizé



The people stand.

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

THE HOLY COMMUNION

The people sit.

OFFERTORY ANTHEM

"Ave Verum Corpus"
Adults & School Choir II

William Byrd

Text Hail, true Body, born of the Virgin Mary,
truly suffered, sacrificed on the cross for man;
from Whose pierced side flowed water and blood.
Be to us a foretaste at death's trial,
O sweet Jesus, O loving Jesus,
O Jesus Son of Mary, have mercy on us. Amen.

The people stand.

THE GREAT THANKSGIVING, Prayer A

Hymnal S-120, BCP, p. 361

Presider *People*
The Lord be with you. And al - so with you.

Presider *People*
Lift up your hearts. We lift them to the Lord.

Presider
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Presider ... who for ever sing this hymn to proclaim the glory
 of your Name:

SANCTUS & BENEDICTUS

(Missa de Angelis)

Hymnal S-116

Ho - ly, ho - ly, ho - ly,
Lord God
of Hosts: Hea-ven and earth are full
of thy glo - ry. Glo - ry be to thee, O
Lord, Most High.

The people stand or kneel.

Presider Holy and gracious Father: In your infinite love you made us for yourself...
...Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

Presider We celebrate the memorial of our redemption...
... all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

BCP, p. 364

Presider And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Presider The Gifts of God for the People of God.

All baptized persons are invited to receive Communion. Our custom is to receive the bread on extended hands and to help guide the chalice to the mouth by touching its base.

Intinction— dipping the wafer in the wine—is not practiced.

To receive a blessing instead of the sacrament, cross your arms over your chest.

If you need to have Communion brought to you at your seat, please inform an usher.

Gluten-free bread is available upon request.

COMMUNION MUSIC

"Per crucem"
The Gargoyles

Taizé

Translation By thy Cross and Passion, deliver us, O Lord.
By thy holy resurrection, deliver us, O Lord.

COMMUNION HYMN

"Ah, Holy Jesus"
(Herzliebster Jesu)

Hymnal 158



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

*Following the distribution of Holy Communion, the lights dim.
In silence, the altar is stripped of all adornment.*

By ancient custom, Good Friday is the one day of the Christian year when the Eucharist is not celebrated. Instead, Holy Communion is distributed from the Sacrament reserved from tonight's liturgy.

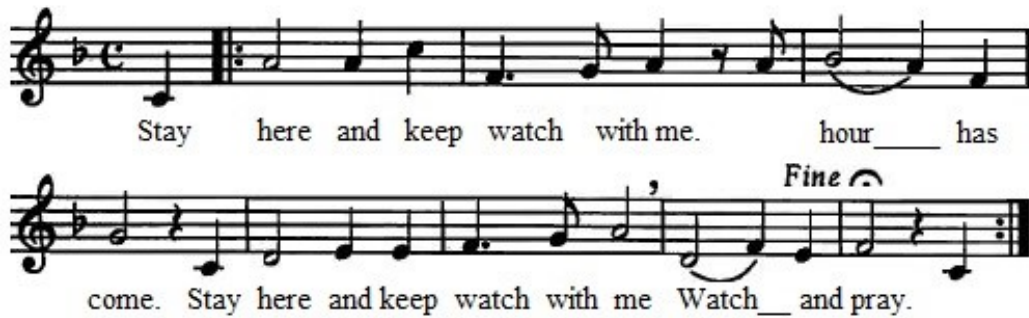
The sacrament of the Lord's Body and Blood is carried to the Altar of Repose in reverent procession as music is chanted.

MUSIC

"Stay Here and Keep Watch with Me"
Choirs and instruments

Taizé

Refrain sung by all

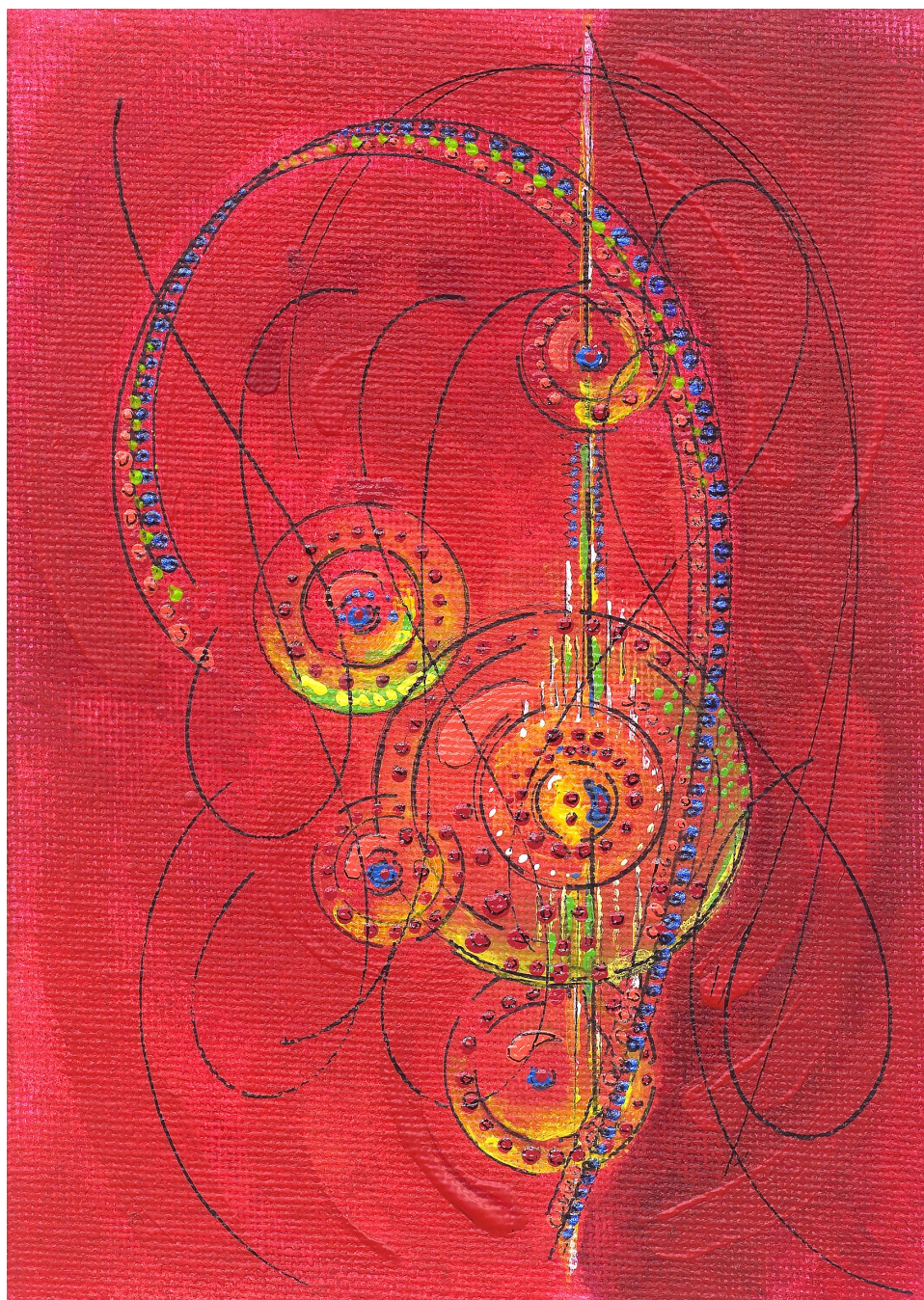


*The assembly stays in place until the ministers have recessed.
Complete and unbroken silence is maintained on the entire campus.*

The Chapel remains open until 9:30PM for those
desiring time of prayer before the Sacrament.



The liturgy resumes tomorrow at noon.
Please leave this booklet with the ushers so that it can be used
for the two remaining Triduum assemblies.



GOOD FRIDAY

The Second Assembling of the Church

April 18, 2025, Noon

*The assembly gathers in the Nave in complete and unbroken silence.
The assembly stands as the clergy enter.
The clergy prostrate and the other members of the assembly stand, kneel,
or make whatever gesture appropriate to them on this most solemn day.*

THE GOOD FRIDAY LITURGY

OPENING ACCLAMATION

BCP, p. 276

Presider Blessed be our God.
People **For ever and ever. Amen.**
Presider Let us pray.

THE COLLECT OF THE DAY

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

CHOIR ANTHEM

“Behold the Lamb of God”

Healey Willan

THE FIRST LESSON

Isaiah 52:13—53:12

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 22

Chanted by the choir.

Anglican Chant
S. S. Wesley

- 1 My God, my God, look upon me; why hast thou forsaken me? *
and art so far from my health, and from the words of my complaint?
- 2 O my God, I cry in the day-time, but thou hearest not; *
and in the night season also I take no rest.
- 3 And thou continuest holy, * O thou Worship of Israel.
- 4 Our fathers hoped in thee; *
they trusted in thee, and thou didst deliver them.
- 5 They called upon thee, and were holpen; *
they put their trust in thee, and were not confounded.
- 6 But as for me, I am a worm, and no man; *
a very scorn of men, and the outcast of the people.
- 7 All they that see me laugh me to scorn; *
they shoot out their lips, and shake their heads, saying,
- 8 He trusted in the LORD, that he would deliver him; *
let him deliver him, if he will have him.

- 9 But thou art he that took me out of my mother's womb; *
 thou wast my hope, when I hanged yet upon my mother's breasts.
- 10 I have been left unto thee ever since I was born; *
 thou art my God even from my mother's womb.
- 11 O go not from me; for trouble is hard at hand, *
 and there is none to help me.
- 12 Many oxen are come about me; *
 fat bulls of Bashan close me in on every side.
- 13 They gape upon me with their mouths, *
 as it were a ramping and a roaring lion.
- 14 I am poured out like water, and all my bones are out of joint; *
 my heart also in the midst of my body is even like melting wax.
- 15 My strength is dried up like a potsherd, and my
 tongue cleaveth to my gums, *
 and thou bringest me into the dust of death.
- 16 For many dogs are come about me, *
 and the council of the wicked layeth siege against me.
- 17 They pierced my hands and my feet: I may tell all my bones: *
 they stand staring and looking upon me.
- 18 They part my garments among them, *
 and cast lots upon my vesture.

THE SECOND LESSON

Hebrews 10:16-25

Lector The Word of the Lord.

People **Thanks be to God.**

CHOIR ANTHEM

"Remember, O Thou Man"

Thomas Ravenscroft

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO JOHN.

John 18:1—19:42

Read by Geoff Brooks, Chris Cullen, Georgeann DiGiovanni & Ted Roper

The congregation remains seated for the reading of The Passion.

The customary responses before and after the Gospel are omitted.

The people stand at the words:

"Then he handed him over to them to be crucified."

*At the conclusion of The Passion, Holy silence will be kept
 for a significant period of time, allowing reflection on The Passion.*

The people sit.

HOMILY

The people stand.


HYMN

"O Sacred Head" (*Passion Chorale*)


Hymnal 168




1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,
*4 What lan - guage shall I bor - row to thank thee, dear - est friend,
*5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
2 thy power is all ex - pir - ed, and quenched the light of light.
3 with thee for my sal - va - tion up - on the cross to die.
4 for this thy dy - ing sor - row, thy pi - ty with - out end?
5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
2 Ah me! for whom thou di - est, hide not so far thy grace:
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
4 Oh, make me thine for - ev - er! and should I faint - ing be,
5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
2 show me, O Love most high - est, the bright - ness of thy face.
3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
4 Lord, let me nev - er, nev - er, out - live my love for thee.
5 to me thine arms ex - tend - ed up - on the cross of life.

THE SOLEMN COLLECTS

A leader bids the assembly to call to mind the needs of:

- *the Church*
- *the civil authorities*
- *the needy*
- *those who still have not received God's Word of salvation*

*Each section concludes with a collect to which the people respond **Amen.***

VENERATION OF THE CROSS

*The cross is brought forward in silence.
Once the cross is brought into the midst of the people,
a period of silence is observed.*

*All present may come forward and make some gesture of reverence
and thanksgiving according to their own piety.*

ANTHEM

*"Good Friday Anthems"
Choir, Erik Donough, saxophone*

Russell Schulz-Widmar

HYMN

"Sing, My Tongue" (*Pange lingua*)

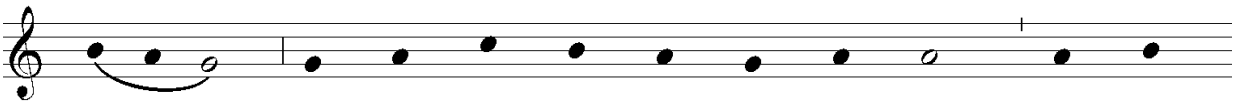
Hymnal 166

Sung kneeling.

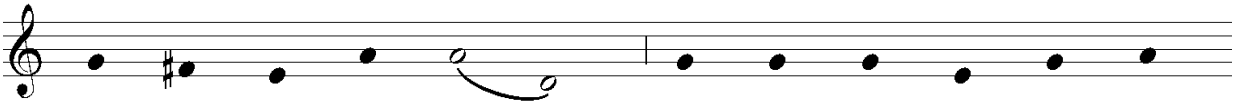
Verse 3-Men, Verse 4-Trebles



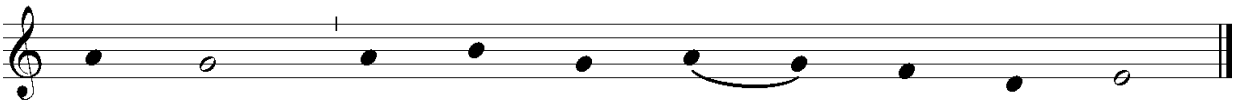
All 1 Sing, my tongue, the glo - rious bat - tle; of the might - y con - flict
 All 2 Thir - ty years a - mong us dwell - ing, his ap - point - ed time ful -
 Men 3 He en - dures the nails, the spit - ting, vin - e - gar, and spear, and
 Trebles 4 Faith - ful cross! a - bove all o - ther, one and on - ly no - ble
 All 5 Bend thy boughs, O tree of glo - ry! Thy re - lax - ing sin - ews
 All *6 Praise and hon - or to the Fa - ther, praise and hon - or to the



All 1 sing; tell the tri - umph of the vic - tim, to his
 All 2 filled, born for this, he meets his pas - sion, this the
 Men 3 reed; from that ho - ly bo - dy bro - ken blood and
 Trebles 4 tree! None in fo - liage, none in blos - som, none in
 All 5 bend; for a - while the an - cient ri - gor that thy
 All 6 Son, praise and hon - or to the Spi - rit, ev - er



All 1 cross thy tri - bute bring. Je - sus Christ, the world's Re -
 All 2 Sa - vior free - ly willed: on the cross the Lamb is
 Men 3 wa - ter forth pro - ceed: earth, and stars, and sky, and
 Trebles 4 fruit thy peer may be: sweet - est wood and sweet - est
 All 5 birth be - stowed, sus - pend; and the King of heaven - ly
 All 6 Three and ev - er One: one in might and one in



All 1 deem - er from that cross now reigns as King.
 All 2 lift - ed, where his pre - cious blood is spilled.
 Men 3 o - cean, by that flood from stain are freed.
 Trebles 4 i - ron! sweet - est weight is hung on thee.
 All 5 beau - ty gent - ly on thine arms ex - tend.
 All 6 glo - ry while e - ter - nal a - ges run.

THE HOLY COMMUNION

The people stand.

The Sacrament is carried in procession from the place of reservation.

The entire assembly remains standing throughout the procession as a mark of solidarity and out of reverence. The Eucharistic Food and Drink are made ready for Communion.

CONFESSION AND ABSOLUTION

BCP, p. 360

Presider

Let us confess our sins against God and our neighbor.

Silence.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Presider offers absolution, to which the people respond **Amen.***

THE LORD'S PRAYER

BCP, p. 364

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

COMMUNION FROM RESERVED SACRAMENT

COMMUNION MUSIC

"O Sacred Head"
organ

Johannes Brahms

All baptized persons are invited to receive Communion. Our custom is to receive the bread on extended hands and to help guide the chalice to the mouth by touching its base.

Intinction— dipping the wafer in the wine—is not practiced.

To receive a blessing instead of the sacrament, cross your arms over your chest.

If you need to have Communion brought to you at your seat, please inform an usher.

Gluten-free bread is available upon request.

*"Jesus, Remember Me"
Choir and Congregation*

Taizé

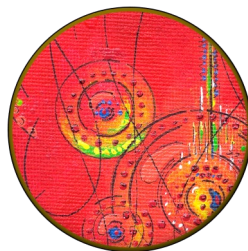


Members of the altar party will respectfully consume the remaining Eucharistic Food and Drink following the distribution. As is our tradition, no reserved sacrament is kept for the remainder of the Triduum.

CONCLUDING COLLECT

The assembly stays in place until the ministers have recessed.

Complete and unbroken silence is maintained on the entire campus.



The liturgy resumes tomorrow evening at 7PM. Please leave this booklet with the ushers so that it can be used for the remaining Triduum assembly.



THE GREAT VIGIL OF EASTER

The Third Assembling of the Church

April 19, 2025, 7PM

THE LIGHTING OF THE PASCHAL CANDLE

The people gather as the new fire is kindled.

THE KINDLING OF THE NEW FIRE

THE LIGHTING AND BLESSING OF THE PASCHAL CANDLE

*The Presider offers a prayer to which the people respond **Amen**.*

The Paschal Candle is lighted from the newly kindled fire.

The Presider, bearing the Candle, leads the procession to the chancel, pausing three times and singing:



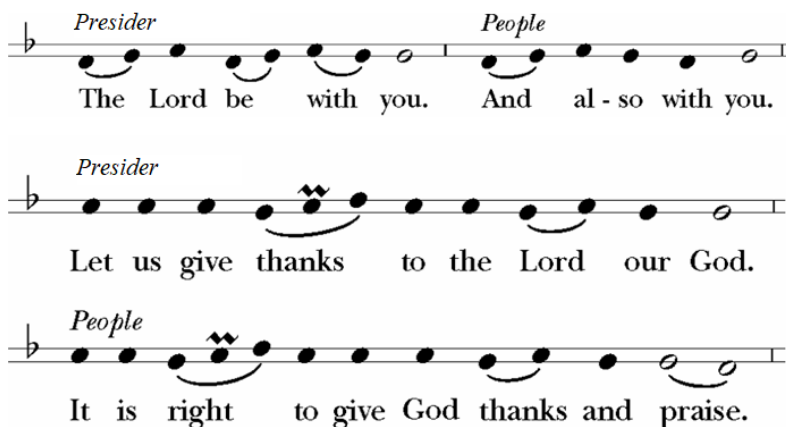
The people remain standing.

THE EXSULTET

Chanted by choir and priest.

BCP, p. 285
setting by John Repulski

During the Exsultet the following responses are sung.



The Exsultet concludes:



The People's candles are lighted at this time.

THE LITURGY OF THE WORD

INVITATION

The people sit.

THE STORY OF CREATION

Genesis 1:1—2:2

“In the Lord”

Taizé

Congregational Response

Musical score for the congregational response "In the Lord". It is written for piano in 3/4 time, featuring a treble and bass staff. The melody is simple and repetitive, with lyrics written below the notes. The score is divided into three systems, with measures 4, 8, and 12 marked at the beginning of each system.

In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joice! Look to God, do not be a - fraid, lift up your voic - es, the Lord is
near; lift up your voic - es the Lord is near. In the

The people stand.

Prayer

*The Presider offers a prayer to which the people respond **Amen**.*

The people sit.

THE FLOOD

Genesis 7:1-5,11-18; 8:6-18; 9:8-13

“Bless the Lord”

Taizé

Congregational Response

Musical score for the congregational response "Bless the Lord". It is written for piano in common time, featuring a single treble staff. The melody is simple and repetitive, with lyrics written below the notes. The score is divided into two systems, with a double bar line and repeat sign at the end of the second system.

Bless the Lord my soul, and bless his ho - ly name.
Bless the Lord my soul, he res - cues me from death.

The people stand.

Prayer

*The Presider offers a prayer to which the people respond **Amen**.*

The people sit.

ISRAEL'S DELIVERANCE AT THE RED SEA

Exodus 14:10-15:1

"O Lord Hear My Pray'r"

Taizé

Congregational Response

Three staves of music in G major, 4/4 time. The melody is simple and repetitive. The lyrics are: O Lord hear my pray'r, O Lord hear my pray'r when I call an - swer me. O Lord hear my pray'r O Lord hear my pray'r: come and lis - ten to me. O

The people stand.

Prayer

*The Presider offers a prayer to which the people respond **Amen**.*

The people sit.

THE VALLEY OF DRY BONES

Ezekiel 37:1-14

"Confitmini Domino"

Taizé

Congregational Response

Two systems of musical notation. The first system is a grand staff (treble and bass clef) in G major, 3/4 time. The melody is simple and repetitive. The lyrics are: Come and fill our hearts with your peace, you a-lone O Lord are ho - ly. The second system is a grand staff in G major, 3/4 time. The melody is simple and repetitive. The lyrics are: Come and fill our hearts with your peace, Ho - ly One.

The people stand.

Prayer

*The Presider offers a prayer to which the people respond **Amen**.*

SERMON

THE RENEWAL OF BAPTISMAL VOWS

THE RENEWAL OF BAPTISMAL VOWS

BCP, p. 292

Presider Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

The Presider adds a concluding prayer, to which the people respond **Amen.**

THANKSGIVING OVER THE WATER

BCP, p. 306

Presider

Dear friends in Christ, from time beyond memory this most holy night has been kept as a baptismal vigil, for it is in Baptism that we die to sin and rise to newness of life in Christ. Here we find rebirth in the Spirit, and set our minds on God's heavenly gifts. Let us ask God to bless this water, gift of his hand and sign of our baptism; and to keep us faithful to the new life we have received.

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider offers a prayer to which the people respond: Amen.

The people are invited to approach the baptismal font to receive the asperges as a reminder of Holy Baptism

THE GREAT SILENCE

The people kneel.

The people extinguish their candles to observe the Great Silence

EASTER ACCLAMATION

BCP, p. 355

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

GLORIA

Ring all bells exuberantly; all sing.

Taizé



THE COLLECT OF THE DAY

BCP, p. 222

Presider The Lord be with you.

People **And also with you.**

The Presider prays the Collect after which, all respond Amen.

The people sit.

THE EPISTLE

Romans 6:3-11

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 114

Said responsively by half verse.

BCP, p. 756

- 1 Hallelujah! When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary *
and Israel his dominion.
- 3 The sea beheld it and fled; *
Jordan turned and went back.
- 4 The mountains skipped like rams, *
and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? *
you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

The people stand.

ALLELUIA

Sung three times before and after the Gospel.

Taizé



THE HOLY GOSPEL

Luke 24:1-12

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.



Gospeller The Gospel of the Lord.



The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

The people sit.

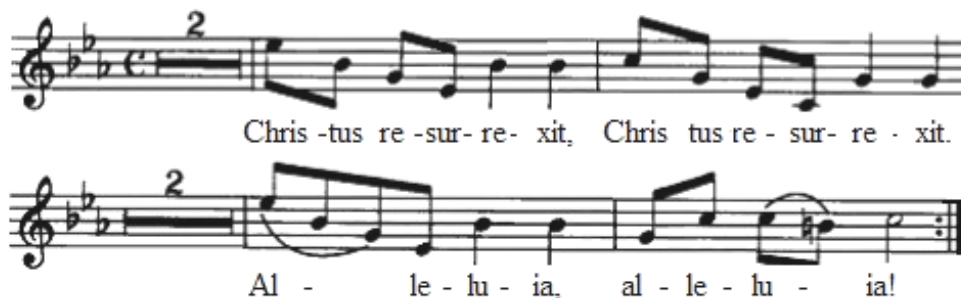


We will share half of our Easter Offering with the Diocese of Newark's Alleluia Fund for Outreach, which supports local food pantries, soup kitchens and emergency housing, as well as international non-profit organizations.

OFFERTORY ANTHEM

"Christus Resurrexit"

Taizé



The people stand.

Presider *People*

The Lord be with you. And al - so with you.

Presider *People*

Lift up your hearts. We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Presider ... who for ever sing this hymn to proclaim the glory
of your Name:

SANCTUS

"Sanctus Dominus II"

Taizé

Mixed Voices

mp

San - ctus, san - ctus Do - mi - nus. —

*The people remain standing.**Presider*

Therefore, according to his command, O Father,

Presider and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider

... all honor and glory is yours, Almighty Father, now and for ever.

Response

A — men — A — men — A — men —

THE LORD'S PRAYER

BCP, p. 364

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Tone 1

A period of silence is kept.

Presider

Christ our Passover

Al - le - lu - ia. Christ our Passover is sacrificed for us

2 People

All

There fore let us keep the feast. Al - le - lu - ia

Presider The Gifts of God for the People of God.

The people sit.

AGNUS DEI

Taizé

p

Do - ma mo - bis pa - cem.

p

All baptized persons are invited to receive Communion. Our custom is to receive the bread on extended hands and to help guide the chalice to the mouth by touching its base.

Intinction— dipping the wafer in the wine—is not practiced.

To receive a blessing instead of the sacrament, cross your arms over your chest.

If you need to have Communion brought to you at your seat, please inform an usher.

Gluten-free bread is available upon request.

COMMUNION HYMN

"Eat This Bread"

Taizé

♩ = 80 Meditative

p Eat this bread, drink this cup.

come to me and ne - ver be hun - gry. Eat this bread.

f

drink this cup, trust in me and you will not thirst.

mf

The people stand.

POST-COMMUNION PRAYER

BCP, p. 365

Presider Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

EASTER BLESSING

The Presider offers an Easter blessing to which the people respond Amen.

RECESSIONAL HYMN

"At the Lamb's High Feast" (Salzburg)

Hymnal 174

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

DISMISSAL

*Following the singing of the final hymn the people are dismissed
to which they respond: **Thanks be to God! Alleluia, Alleluia!***

POSTLUDE

"Prelude in G"

J. S. Bach



All are invited to the Vigil reception in Grace Hall.



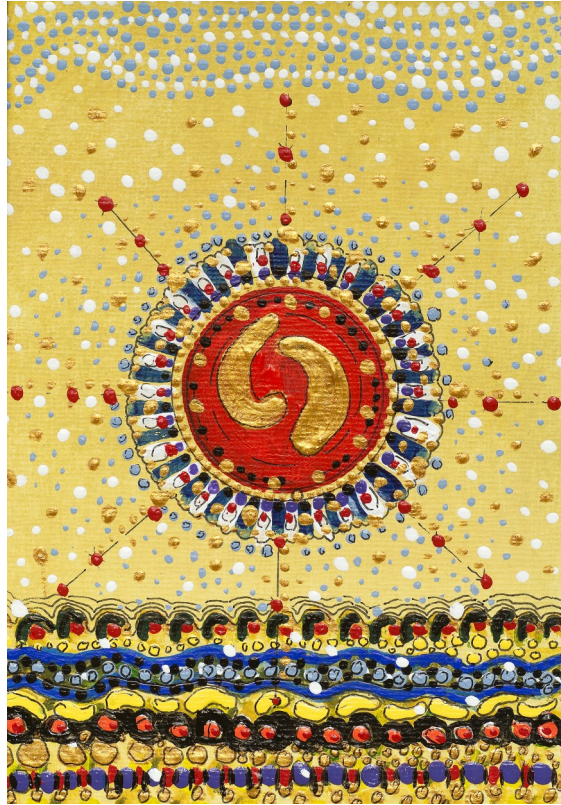
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EASTER DAY

The Resurrection of our Lord

8AM Holy Eucharist with Organ & Trumpet

10AM Festal Eucharist with Brass & Choir

Live-stream of 10AM worship on YouTube.

Children's Service for Grade K-5. Nursery care during service.

Join us for a Festive Easter Reception immediately following the 10AM service to toast the gift of Resurrection.

For our children grades K through 5th, there will be an Easter Egg Hunt. Please meet Miss Kathryn outside on the Terrace.



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