



THE ELEVENTH SUNDAY AFTER PENTECOST
Holy Eucharist, Rite II, Year C
August 21, 2022, 10AM

Welcome!

We are happy to worship with you, and honored to have you with us!
Our liturgy comes from the Book of Common Prayer.
Everything you will need for this service is contained in this bulletin.

*Masks are optional at our services and in our building.
Masked singing is still the safest.*

During the summer months, Sunday School will meet by the outdoor altar before worship, and children will return to the sanctuary at the Peace.

The altar flowers today are given to the Glory of God.

ENTRANCE RITE

PRELUDE

“Song 1”
organ

Martin Hotton

The people stand.

PROCESSIONAL HYMN

“Morning Has Broken”
(Bunessan)

Hymnal 8

OPENING ACCLAMATION

BCP, p. 355

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God’s kingdom, now and forever. Amen.**

COLLECT FOR PURITY

The Celebrant prays the Collect, after which all respond Amen.

GLORY TO YOU

(Powell)

Hymnal S-280

THE COLLECT OF THE DAY

BCP, p. 232

Celebrant The Lord be with you.

People **And also with you.**

The Celebrant prays the Collect, after which all respond Amen.

THE LITURGY OF THE WORD

The assembly is seated for the readings.

THE FIRST LESSON

Jeremiah 1:4-10

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 71:1-6

read, responsively by half verse

BCP, p. 683

- 1 In you, O Lord, have I taken refuge; *
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God, *
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

THE SECOND LESSON

Hebrews 12:18-29

Lector The Word of the Lord.

People Thanks be to God.

SEQUENCE ALLELUIA *The people stand. Sung three times.*

Taizé

Al-le - lu - ia, al le lu -

-ia, al-le - lu - ia, al-le - lu ia.

THE HOLY GOSPEL

Luke 13:10-17

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glo - ry to you Lord Christ

Gospeller The Gospel of the Lord.

People

Praise to you Lord Christ

The people sit.

SERMON

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The Leader offers intercessions on behalf of the congregation; during the silences
 the people may add their own petitions, silently or aloud.*

Each petition concludes ...let us pray to the Lord.

People respond **Lord, hear our prayer.**

Leader ...in the power of the Holy Spirit, for ever and ever.

People **Amen.**

The people sit or kneel.

CONFESSION AND ABSOLUTION

BCP, p. 360

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

**Most merciful God, we confess that we have sinned
against you in thought, word, and deed, by what
we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us
and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

After the Absolution is said, the people respond Amen.

The people stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*The Peace will be exchanged with your neighbor verbally.
The children return to the sanctuary.*

THE HOLY COMMUNION

OFFERTORY

“Consider”

Roland Martin

Choir

*Please feel free to make your offering in thanksgiving to God using the
electronic giving options at www.gracemadison.org/giving.*

The people stand.

THE LORD'S PRAYER

BCP, p. 364

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant
Christ our Passover
Al - le - lu - ia. Christ our Passover is sacrificed for us

2 People
There fore let us keep the feast. **All**
Al - le - lu - ia

All baptized persons are invited to receive Communion. Our custom is to receive the bread on extended hands and to help guide the chalice to the mouth by touching its base. Intinction—dipping the wafer in the wine—is not permitted at this time. To receive a blessing instead of the sacrament, cross your arms over your chest. If you need to have Communion brought to you at your seat, please inform an usher. Gluten-free bread is available upon request.

COMMUNION MUSIC

“Bunessan”
organ

Michael Higgins

COMMUNION HYMN

“Thou Who At Thy
First Eucharist Did Pray”
(Song 1)

Hymnal 315

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Celebrant invokes God's blessing upon all, to which the people respond Amen.

RECESSIONAL HYMN

“Jerusalem the Golden”
(Ewing)

Hymnal 624

DISMISSAL

The people are dismissed in the name of Christ.

Response **Thanks be to God.**

POSTLUDE

“Old Hundredth”
organ

J. G. Walther

Grace Events

Is your child interested in singing the choir? Children (grade 2 and up) are invited to have a free, half-hour lesson with Dr. Anne. Choir rehearsals start August 26, so it's a great way to start the program year.

Pizza Compline for Kids & their Families

Wednesday, September 7, 6PM pizza-making; 6:30PM worship

Confirmation for grades 8 & up. Register by Sept. 7: www.gracemadison.org

Orientation Meeting with confirmands and their parents, September 11, 5PM

Tween Event, grades 4-7, September 16, 5-7:30PM

Youth Event, grades 6-12, September 25, 5PM

Food For Friends: *If we all buy just one item for Food for Friends when you shop, we will have a sizable collection each week. Your donations can be dropped in Nieman Annex.*

Grace Episcopal Church

4 Madison Avenue, Madison, NJ 07940

www.gracemadison.org (973) 377-0106 parish@gracemadison.org